

UNOFFICIAL COPY

RECORDATION REQUEST BY:
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018



Doc# 2229757003 Fee \$93.00

PREPARED BY:
Arely Hernandez
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/24/2022 09:47 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHURCHFIELD INVESTMENTS, L.L.C., heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 16th day of OCTOBER, 2020, recorded the 17th day of NOVEMBER, 2020 in the Recorder's Office of COOK County, in the State of ILLINOIS, as DOCUMENT NUMBERS 2032008054 and 2032005055 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOTS 18 AND 19 IN BLOCK 4 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number: 14-32-108-028-0000

Address of Premises: 2219-2221 N. CLYBOURN AVENUE, CHICAGO, IL 60614

WITNESSES hands and seals this 20th day of September, 2022
SIGNATURE BANK

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Senior Vice President

By: *Angela Morris* (SEAL)
Angela Morris, Assistant Vice President

STATE OF ILLINOIS }

COUNTY OF COOK }

I, *Daisy Correa*, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: Ann M. Buzzo, Senior Vice President and Angela Morris, Assistant Vice President, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of September, 2022

By *Daisy Correa*, residing at _____

Notary Public in the State of ILLINOIS

My commission expires: *9-1-2025*

LN# XX-16101

