UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Elaine Crawford Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN PECORDED MAIL TO:

Jill Jacob Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018



Doc# 2229757007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/24/2022 09:47 AM PG: 1 OF 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN VIHOSE OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, In 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WESTERN & MOFFAT LLC, heirs, legal representatives and ass gns. all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 27th day (fMARCH, 2018, recorded the 16th day of APRIL, 2018 in the Recorder's Office of COOK County. In the State of ILLINOIS, as DOCUMENT NUMBERS 1810644021 and 1810644022 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOTS 17, 18 AND 19 IN SUBDIVISION OF LOTS 1 AND 2 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHERS' SUBDIVISION OF THE NORTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SY PALY SCY ENTO

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Permanent Real Estate Index Number: 13-25-307-066-0000

Address of Premises: 2614 N. CALIFORNIA AVE., CHICAGO, IL 60647

SIGNATURE BANK
By: Ann M. Buzzo, Senior Vice President (SEAL)
By: Angela Morris, Assistant Vice President (SEAL)
STATE OF ILLINOIS }
COUNTY OF COOK }
the widersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: Ann M. Buzzo, Senior Vice President and Angela Morris, Assistant Vice President, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and official seal this 11th day of October, 2022
By Wass v, residing at
Notary Public in the State of IILINOIS
My commission expires: 9-1-2025
I.N# YY_10219

DAISY CORREA Official Seal Notary Public - State of Illinois My Commission Expires Sep 1, 2025