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Doc#. 2229713265 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/24/2022 02:49 PM Pg: 1 of 2

Prepared by & Returned to :

Credit Union mortgage Association
10800 Main Street
Fairfax, VA 22030

TAX ID Number: 02-02-203-064-1003

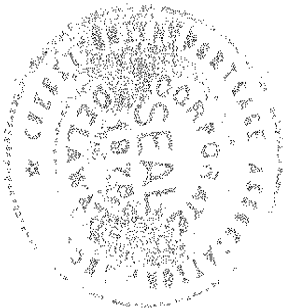
Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That William Sniffin, Vice President of Credit Union Mortgage Association, Inc. of the County of Fairfax and State of Virginia, do hereby certify that a certain Indenture of Mortgage, bearing date the 02nd day of February 2021, made and executed by **Willie L Bane and Kimberly Rush** of the first part, to **U.S. Postal Service Federal Credit Union** of the second part, and recorded in the Recorder's office of Cook County, in the State of Illinois, as **document 2110921044** on the 19th day of April 2021.

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, to-wit: SEE ATTACHED LEGAL DESCRIPTION

Is with note accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 14th day of October 2022.

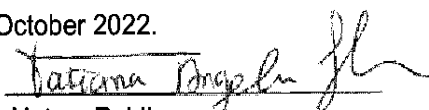


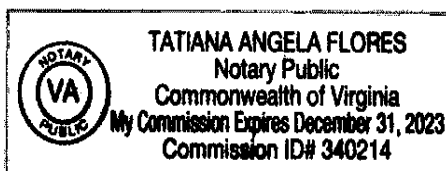
Credit Union Mortgage Association, Inc.,
Loan Agent and Correspondent for
U.S. Postal Service Federal Credit Union


William Sniffin, Vice President

STATE OF VIRGINIA, Fairfax County, as I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do hereby Certify that William Sniffin is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 14th day of October 2022.


Notary Public



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220395167
795 Whispering Oaks Drive
Palatine, IL 60074
Willie Lee Bane and Kimberly Rush

EXHIBIT A

Legal Description

All interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: UNIT 17-2 LY IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH ½ OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACH AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

The unit is conveyed together with an undivided percentage interest in the common areas and facilities of the condominium as set forth in the Declaration of Condominium or Master Deed.

02-02-203-064-1003

Title to the above described property conveyed to Willie Lee Bane from James Jung Cheon and Seon Jeong Cheon by Warranty Deed dated May 26, 2005 and recorded June 21, 2005 in or Instrument No. 517220046.