## UNOFFICIAL CORMINICIONAL CORMI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2229715020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/24/2022 01:41 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain riorigage from EDWARD J GROSS AND SANDRA J GROSS to BANK ONE, N.A., dated August 30, 2002 and recorded on September 20, 2002, in Volume/Book at Page and/or as Document 0021032915 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM EDWARD J GROSS AND SANDRA J GROSS TO JPMORGAN CHASE BANK NA FKA BANK ONE DATED FEBRUARY 11, 2005, RECORDED MARCH 2, 2005, DOCUMENT 0508117082 TO FORM A SINGLE LIEN OF 75,000.00

LOT 9 IN BLOCK 6 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THE D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 804435, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 09-18-213-005-0000

Property Address: 521 E WASHINGTON ST, DES PLAINES, IL 60016

Witness the due execution hereof by the owner of said mortgage on October 18 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

DONNA ACREE

Vice President - Document Execution



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## **UNOFFICIAL COPY**

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 18, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

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Lifetime Commission Notary Public ID # 17070

Lean Fumber: 4301327261
Outbound Date: 10/18/22