

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2229725005 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/24/2022 09:13 AM Pg: 1 of 2

**This Instrument Prepared By:**

Dovenmuehle Mortgage Inc

**Mitali Galsar**

1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924  
(800-669-4268)

Lender ID: 313

Loan #: 1494777020

Investor Loan #: 313

MIN: 1003336-000001459-5

MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 800 EAST NORTHWEST HIGHWAY, SUITE 821, PALATINE, IL 60074, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THERESE A CIBULSKIS, A UNMARRIED WOMAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 01/14/2022 Recorded: 01/26/2022 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2202633416

Loan Amount: **\$96000.00**

Legal Description: UNIT NO. 18413-4 AND GARAGE UNIT NO. 1 IN LOT 63 IN THE PINES OF TINLEY PARK UNIT 2F, A PLANNED DEVELOPMENT, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92648506 AS AMENDED FROM TIME TO TIME

Parcel Tax ID: **31-06-203-024-1088**

County: Cook County, State of Illinois

Property Address: 18413 PINE CONE DRIVE UNIT 4, TINLEY PARK, IL 60477-5054

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/21/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois } s.s.  
COUNTY OF LAKE

On 10/21/2022, before me, Tina M Goodwin, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Tina M Goodwin  
My Commission Expires: 07/13/2024

Property of Cook County Clerk's Office