

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#: 2229725030 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/24/2022 09:43 AM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*4175  
Investor Loan #: 1730176662  
MIN: 100880800060286990  
MERS Phone #: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT MI, 48501**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH R WENDT and RISE D WENDT husband and wife TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENTS, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/20/2012 Recorded: 09/28/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1227247028

Loan Amount: **\$400000.00**

Legal Description: **THE SOUTH 75 FEET OF LOT 9 IN BLOCK 13 IN THE SUBDIVISION OF BLOCKS 13 AND 12 (EXCEPT THE WEST 128 FEET OF THE SOUTH 125 FEET THEREOF) IN BOGUE'S ADDITION TO OAK PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-10-415-015-0000**

County: Cook County, State of Illinois

Property Address: 826 WILLIAM ST RIVER FOREST, IL 60305

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/22/2022**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR COLE TAYLOR BANK, ITS SUCCESSORS  
AND ASSIGNS**

By: 

Name: **Kris Kleehtamer**

Title: **Vice President**

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STATE OF **Ohio**  
 COUNTY OF **HAMILTON** } s.s.

On **10/22/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alex Averbeck*



**ALEX AVERBECK**  
 Notary Public, State of Ohio  
 My Commission Expires  
 October 14, 2025  
 COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
 My Commission Expires: **10/14/2025**  
 Commission #: **2020-RE-821262**

Property of Cook County Clerk's Office