

UNOFFICIAL COPY

Doc#. 2229846092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2022 11:02 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAREN L. HARLANDER** to **CITIMORTGAGE, INC** bearing the date 06/16/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 031/03/054**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-05-211-024-1018

Property is commonly known as: 6157 N SHERIDAN RD, CHICAGO, IL 60660-2819.

Dated this 24th day of October in the year 2022

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), by NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of October in the year 2022, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 4B IN THE EL LAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES) IN BLOCK 9 IN COCKHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD), IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 3, 348.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, THENCE SOUTH TO INTERSECT THE NORTH LINE EXTENDED EASTERLY OF SAID LOT 5, AT A POINT 347.41 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED. THENCE SOUTH TO INTERSECT THE SOUTH LINE, EXTENDED EASTERLY OF THE NORTH 25 FEET OF SAID LOT 5 AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24998058 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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