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Recording Requested/Prepared By: Mohd Uddin **Computershare Title Services** 6200 South Quebec Street, Greenwood Village, CO - 80111 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services**

6200 South Quebec Street Greenwood Village, CO 80111 Doc#. 2229846287 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2022 03:32 PM Pg: 1 of 2



RELEASE OF MORTGAGE

ORDER #: 467583 "JAMES M JHOMPSON" COOK COUNTY RECORDER, ILLINOIS MIN #:100721212002746698 INF RS PHONE #: 1-888-679-6377

Dated: October 25, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by JAMES M THOMPSON AND AMANDA L THOMPSON, SPOUSES MARRIED TO EACH OTHER to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 deled 01/22/2021 calling for the original principal sum of dollars (\$161,000.00), and recorded on MARCH 5, 2021 in and/o instrument # 2106434023, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more varioularly described as follows, to with:

Loan Amount \$161,000.00

Tax Parcel ID: 13-09-216-032-0000

Property Address: 5300 N LEAMINGTON AVE. CHICAGO, ILLINO, \$ 0.630 LOT: 84 Block: 2 Subdivision: 9

Property Address. Legal Description: SEE ATTACHED L...
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate ...
authorized, this 25th day of October, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand by its proper officers, they being thereto duly

State of COLORADO

County of ARAPAHOE

On October 25, 2022, before me, Katherine Pfeufer a Notary Public in and for the county of ARAPAHCE in the state of Colorado, personally appeared Bryan Green, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Katherine Pfeufer

My commission expires February 17, 2026

KATHERINE PFEUFER NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224006801 COMMISSION EXPIRES 02/17/2026

Notary ID: 20224006801

DAN # 20224006801 - 276125

(This area is for notarial seal)

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Exhibit "A"

Legal Description

LOT 84 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTHWEST OF CENTER OF ELSTON AVENUE OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDAMY LINE OF SAID SECTION 9 AND THE SOUTH 33 FEET OF LOT 9 IN SUBDIVISION BY EXECUTOR OF ESTATE OF SARAH ANDERSON (DECEASED) OF HEIDARYL.

COLINEL CIENTS OFFICE THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.