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Doc#: 2229846224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2022 02:13 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE**

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 05-27-311-001-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 12, 2012** executed by **SEAN W GALLAGHER, SUSAN F GALLAGHER**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MAY 08, 2013** as Instrument No. **1312857817** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE WEST 150 FEET OF THE NORTH 1/2 (EXCEPT THE SOUTHERLY 10 FEET THEREOF TAKEN FOR ALLEY) OF BLOCK 20 IN GAGES ADDITION TO THE VILLAGE OF WILMETTE, BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTHEAST 1/4 AND THE EAST 40 FEET OF THE FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27 AND ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, LYING EAST OF CHICAGO AND MILWAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1137 GREENWOOD AVE, WILMETTE, IL 60091**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 24, 2022**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20221013

BA8050117IM - LR - IL



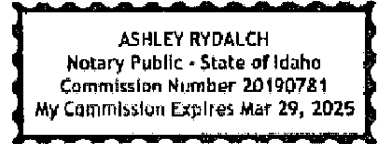
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 24, 2022**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley Rydalch

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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