UNOFFICIAL COPY

Doc#. 2229846313 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2022 04:00 PM Pg: 1 of 2

Recording Requested By:

Residential RealEstate Review

When Recorded Mail To: Collateral Document Services Residential RealEgrate Review 3217 S. Decker Lake Drive Salt Lake City, UT, 64112 (800) 258-8602

TS Ref #: 0009220000121212



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 05, 2022

Assignor: FIRSTKEY MORTGAGE, LLC BY SELEC (PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/1/2007, in the amount of \$220,000.00, executed by TIMOTHY D BOLIN, CARLA M BOLIN, HUSBAND & WIFE to JPMORGAN CHASE BANK, N.A. as described in said Mortgage and Recorded: 3/9/2007, Document #: 0706835044 in COOK County, State of Illinois.

Property Address: 531 W WINCHESTER RD, CHICAGO HEIGHTS, IL, 60411

Parcel No.: 32-18-209-039-0000

Legal Description:

LOT 17 IN BLOCK 5 IN LONGWOOD FARMS 2ND ADDITION, BEING A SUBDIVISION OF THAT FART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1954 AS DOCUMENT 16111884, IN COOK COUNTY, ILLINOIS.

PIN: 32-18-209-039-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

PIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT On: OCT 1 3 2022 By: CORD Document Control Officer Title: State of UTAH County of SALT LAKE On OCT 13 2022 Defore me, Vicky Padilla and for SALT LAKE in the State of UTAH, personally appeared Fric Moore Prinstrey Mortgage, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTOPNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) leviers ubscribed to the within instrument and acknowledged to me that hetsheithey executed the same on his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS ply hard and official seal WITNESS ply hard and official seal WITNESS ply hard and official seal WITNESS ply hard seal Price Tricky Padilla Notary Public in Notary Public in	Page: 2 o	f 2 / TS Ref #: 0009220000121213		
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and for SALT LAKE by the State of UTAH, personally appeared Fric Moore Placument Control (Notice) FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS A ITO PNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same an his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal WICKY PADILLA Notary Public State of Utah Notary Pu	Ву:	Em Mon	_	COPP COM
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