## **UNOFFICIAL COPY**



Doc# 2229857041 Fee \$55.00

PREPARED BY
AND AFTER RECORDED MAIL TO:
UNITED COLD STORAGE, LLC
421 Observatory Road, Cross Plains, WI

Attn: Richard Shoenberg

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/25/2022 11:36 AM PG: 1 OF 3

### NOTICE OF FINAL WAIVER OF LIEN

PLEASE TAKE NOTICE THAT THE FINAL WAIVER OF LIEN attached hereto was executed on September 9, 2022, by Richard Shoenberg for Unified Cold Storage LLC for the benefit of Scout Cold Storage Chirugo LLC.

Permanent Inde: Numbers:

Legal Description:

The common address for the property is:

Dated this \_\_\_\_/ 7 day of October, 2022

UNIFIED COLD STORAGE LLC

BY: \_\_\_\_\_\_\_ Richard Shoenberg, Member

STATE OF \_\_\_\_\_\_\_\_ } ss.

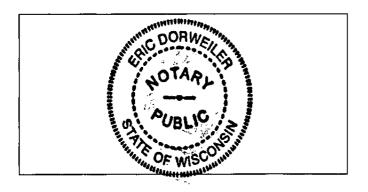
County of \_\_\_\_\_\_\_\_ } ss.

Ly the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Richard Shoenberg, appeared before me this day in person, and active wiedged that he/she signed, sealed and se

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Richard Shoenberg, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth. Given under any hand and notarial seal, this \_\_\_\_\_\_ day of October, 2022

Notary Public

My commission expires on MAY 16 , 20 24.



Impress Seal Above

2229857041 Page: 2 of 3

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF REAL ESTATE

A TRACT OF LAND BEING A PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF DISTRICT BOULEVARD, AND 11-IE WESTERLY RIGHT OF WAY OF KILDARE BOULEVARD; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WESTERLY RIGHT OF WAY, A DISTANCE OF 667.66 FEET TO THE NORTHERLY RIGHT OF WAY OF 44TH STREET; THENCE NORTH 89 DEGREES, 39 MINUTES, 35 SECONDS WEST, ALONG SAID NORTHERLY RIGHT OF WAY, A DISTANCE OF 1607.26 FEET TO THE WESTERLY LINE OF THE LAND'S CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE CRAWFORD REAL ESTATE DEVELOPMENT COMPANY, PER DOCUMENT NUMBER 17307420; TI-IENCE NORTH 10 DEGREES 17 MINUTES 59 SECONDS WEST, ALONG SAID WESTERLY LINE, A DISTANCE OF 678.43 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF DISTRICT BOULEVARD; THENCE SOUTH 89 DEGREES 40 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHERLY RIGHT OF WAY, A DISTANCE OF 24.41 FEET: THENCE SOUTH 10 DEGREES 12 MINUTES 59 SECONDS EAST A DISTANCE OF 132.76 FEET TO THE BEGINNING OF A NON-TA IGENT CURVE TO THE LEFT HAVING A RADIUS OF 309.62 FEET AND A CHORD BEARING SOUTH 35 DEGREE 17 MINUTES 35 SECONDS EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE, AN ARC DISTANCE OF F3 17 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 302.00 FEET AND A CHORD BEARING SOUTH 54 DEGREES 57 MINUTES 01 SECONDS EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE, AN ARC DISTANCE OF 151.27 .FEET; THENCE SOUTH 67 DEGREES 59 MINUTES 30 SECUNDS EAST, A DISTANCE OF 49.29 FEET TO THE BEGINNING OF A NONTANGENT CURVE TO THE LEFT HAVING A RADIUS OF 310.00 FEET AND A CHORD BEARING 79 DEGREES 02 MINUTES 55 SECONDS EAST; THENCF, SOUTHEASTERLY ALONG SAID CURVE, AN ARC DISTANCE OF 111.83 FEET; THENCE SOUTH 89 DEGREE'S 39 NONTANGENT CURVE TO THE LEFT HAVING A RADIUS OF 556.00 FEET AND A CHORD BEARING NOWIN 86 DEGREES 43 MINUTES 18 SECONDS EAST; THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 74.53 FEET; THENCE NORTH 81 DEGREES 42 MINUTES 03 SECONDS EAST A DISTANCE OF 70.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES OO. SECONDS WEST A DISTANCE OF 287.37 -FET TO THE SOUTHERLY RIGHT OF WAY LINE OF DISTRICT BOULEVARD; THENCE SOUTI-I 89 DEGREES 40 MINUTES 59 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY A DISTANCE OF 1130.00 FET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4220 S. Kildare

Chicago, Illinois 60632

PINS: 19-03-101

19-03-101-009-0000 19-03-400-091-0000

19-03-400-151-0000

19-03-400-189-0000

19-03-200-019-0000

19-03-400-121-0000

19-03-400-154-0000 19-03-400-190-0000

# UNQEFICIAL COPY

STATE OF COUNTY OF	SS		Gty#		
for the premises known as 4/2		220 Kil	Escrow#  Jan  + Reis	CCC (full mest) vest y Box	is the owner.
THE undersigned, for and in consideration of   (\$ 2 3,800. ) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at any time hereulter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*					
DATE September 9, 2012	COMPANY NAME  ABBRESS 4/21	observa	tong Ro	Cross F	lein WE
* Extras include but are not limited to change orders, both oral and written, to the contract.					
STATE OF COUNTY OF TO WHOM IT MAY CONCERN:	SS CONTRACTOR				
The undersigned and says that he or she is the control of the cont					
of this led Cold Starts LLC who is the contractor furnishing in water mute all the work on the building located at 4220 5 this gave through the ruest y Box owned by Significant Cold Stores to Cold Stores					
That the total amount of the contract including extras* is \$ 207, 800 on which he has received payment of \$ 194,600 prior to this payment.  That all waivers are true, correct and genuine and delivered unconditionally and that ther is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for natorial entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:					
NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PLYMENT	BALANCE DUE
Free 20 mate	most evens	207,800	184 000	23,800	Ø
installation	L 6501			(0)	
			- Commenter of the Comment of the Co	OFFICIAL SEAL	
		<u> </u>	•	<del>(ELLY P VACCAR</del> PUBLIC STATE O	R.
NOTARY PUBLIC, STATE OF ILLINOIS  COOK COUNTY  MY COMMISSION EXPIRES 01/24/2024					
		T.	***************************************	<del></del>	***************************************
Total Labor And Material Including Extras				n for material Johan	or other work of
That there are no other contracts for said any kind done upon or in connection with	work outstanding, and that there said work other than above stat	e is nothing due or to become ed.	due to any persi	on for material, labor	OI Office Moly OF
DATE September 9, 2022	Signatu	re:		7	
Subscribed and sworn before me this	9th	day of	Septemb	er/	2022
*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.  **PROBLEM 1 of 1					

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