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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2229801090 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2022 11:16 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****7477 "VIRGEN"

MIN #: 100333600000377831 SIS #: 1-888-679-6377

Date of Assignment: October 6th, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at , COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALEJANDRO VIRGEN, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/22/2017 Recorded: 06/27/2017 as Instrument No.: 1717847025 in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 27-27-213-005-0000

Property Address: 8836 169TH ST, ORLAND HILLS, IL 60487

Legal: LEGAL DESCRIPTION:

LOT 137 IN GREEN ACRES ESTATES SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$201,286.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*S22*S22NATT*10/06/2022 08:27:51 AM* NATT01NATTA0000000000004627623* ILCOOK* *****7477 ILSTATE_MORT_ASSIGN_ASSM **DK6NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
On October 6th, 2022

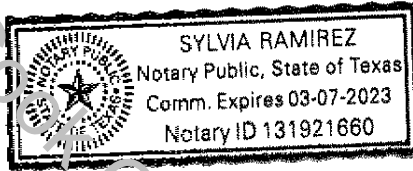

By: _____
TEREFE TEKLE, Vice-President

STATE OF ~~Texas~~
COUNTY OF Denton

On October 6th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MF, COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432