

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2229801098 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2022 11:24 AM Pg: 1 of 3

VERGENA WHITE
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500370889
PETRA SAUCEDO
PO Date: 10/14/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETRA SAUCEDO

to **PNC BANK, NATIONAL ASSOCIATION** dated **February 27, 2012** calling for the original principal sum of dollars
(\$65,000.00), and recorded in Mortgage Record , page and/or instrument # **1207244004**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2115 SUNNYSIDE AVE, WESTCHESTER IL - 60154
Tax Parcel No. **15-20-418-114-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **October, 2022**.

PNC BANK, NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

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PETRA SAUCEDO

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **October, 2022** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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PETRA SAUCEDO

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PO Date: **10/14/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 1 IN CHARLES A. NIXON SUBDIVISION OF THE WEST 150 FEET OF THAT PART OF THE FORMER RIGHT OF WAY OF THE CHICAGO WESTCHESTER AND WESTERN RAILROAD, LYING EAST OF THE EAST LINE OF SUNNYSIDE AVENUE EXTENDED OF GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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