# UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

BT A310022-01402-(193)WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

Doc# 2229808043 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/25/2022 11:44 AM PG: 1 OF 3

RECORDER'S STAMP

¥

THE GRANTORS Andrew 3or field and Sandra Bonfield of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and no/100 (\$10.00) P. DL'ARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to

CARTUS FINANCIAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Delaware, having a principal place of business at 40 Apple Ridge Road, Danbury, CT 06810

(Names and Address of Grantees)

the following described Real Estate situated in the Village/City of Chicago, County of Cook in the State of Illinois, to wit:

### LEGAL DESCRIPTION PATACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the nomestead exemption laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

SUBJECT TO: General taxes for \_\_\_\_\_\_ and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 17-03-226-065-1031

Address(es) of Real Estate:

180 E Pearson Street, Unit 3703, Chicago, IL 606 1 🛠

Dated this \_\_\_\_\_day of

(Seal

Sandra Bonfield

(Seal)

2022

 REAL ESTATE TRANSFER TAX
 21-Oct-2022

 COUNTY:
 470.00

 940.00
 1LLINGIS:
 940.00

 TOTAL:
 1,410.00

 17-03-226-065-1031
 20220801612627
 0-771-576-144

REAL ESTATE TRANSFER TAX		07-Oct-2022
REAL ESTATE TO	CHICAGO:	7,050.00
P TAN	CTA:	2,820.00
	TOTAL:	9,870.00 *
		- 110 FF4 F76

17-03-226-065-1031 20220801612627 0-416-554-576

\* Total does not include any applicable penalty or interest due.

S Y P 3 S Y 1 SC \_ INTRY

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## **UNOFFICIAL COPY**

STATE OF ILLI NOIS	_)	
COUNTY OF COOK	)ss _)	
and Sandra Bonfield are personally know appeared before me this day in person, a	on to me to be the same persons whose and acknowledged that they signed, se	d, DO HEREBY CERTIFY THAT Andrew Bonfield e names are subscribed to the foregoing instrument, aled, and delivered the said instrument as their free ase and waiver of the right of homestead.
Given under my hand and notarial seal,	this 4 day of PAUGUST, _	2022
DANIEL SHAHEEN OFFICIAL SEAL Notary Public - State Of Illinois My Commission Expires 01-28-2026	•	elevelshaheen Notary Public
(Seal)  My commission expires on 1/2	8 .20 2 <b>15</b>	
STATE OF LEONCES  COUNTY OF COOL	)ss	
and Sandra Bonfield are personally know appeared before me this day in person, a	vn to me to be the same persons whose and acknowled aer that they signed, se uses therein set for a, including the rele	d, DO HEREBY CERTIFY THAT Andrew Bonfield e names are subscribed to the foregoing instrument, aled, and delivered the said instrument as their free ease and waiver of the right of homestead.
DANIEL SHAHEEN OFFICIAL SEAL Notary Public - State Of Illinois My Commission Expires 01-28-2026 (Seal)	J. Church	Notary Public
My commission expires on 1/28	,20 <u>26</u>	CASO OF
*Mail to:	Affan Danasalt - Danasalt	Send Subsequent Tax Pills To:
Mardan Settlement Services	After Recording Return to:	Mardan Settlement Services
3001 Leadenhall Rd. Mt. Laurel, NJ 08054	Burnet Title - Post Closing One Parkview Plaza, Sulte 750 Oakbrook Terrace, IL 60187	3001 Leadenhall Rd. Mt. Laurel, NJ 08054

This instrument was prepared by: Jeffrey S Marks; Busse & Busse, PC; 27 N Wacker Drive, Suite 446, Chicago, IL 60606.

<sup>\*\*</sup>This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

### **LEGAL DESCRIPTION:**

UNIT NUMBER 3703. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED ESTATE (HEREIN CALLED "CONDOMINIUM PROPERTY") IN COOK COUNTY, ILLINOIS: LOTS 4 THROUGH 18, BOTH INCLUSIVE, AND INCLUDING LOTS 7A, 7B, 7C, 7D, 7E, 7F, 11A AND 11B, IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN RESUBDIVISION RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23339677, WHICH SURVEY (HEREIN CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR 180 EAST PEARSON STREET CONDOMINIUM, CHICAGO, ILLINOIS (HEREIN CALLED "DECLARATION") RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ON MARCH 29, 1976 AS DOCUMENT NUMBER 2743 7350, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE PROPERTY AND SPACE COMPPLSING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-03-226-365-1031

For informational purposes only, the subject parce is commonly known as:

180 E Pearson Street, Unit 3703, Chicago IL 60611