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Karen A. Yarbrough

Cook County Clerk

Date: 10/25/2022 04:17 PM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	076656 001
C. SEND ACKNOWLEDGMENT TO: (Name and Address) S2H	
F-3031644 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	
Filed In: IL Cook County	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1327415061 10/01/2013	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME The PrivateBank and Trust Company

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b), use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name

7a. ORGANIZATION'S NAME CIBC Bank USA

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS 120 South LaSalle Street

CITY Chicago	STATE IL	POSTAL CODE 60603	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME The PrivateBank and Trust Company

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: Concrete Fiber Solutions, LLC

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1327415061 10/01/2013

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

The PrivateBank and Trust Company

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Concrete Fiber Solutions, LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

Global Material Technologies, Incorporated
750 W. Lake Cook Road, Suite 480
Buffalo Grove, IL 60089

17. Description of real estate:

See Exhibit A

18. MISCELLANEOUS:

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EXHIBIT A

Legal Description

PARCEL 1

Address: 2825 W. 31st Street, Chicago, Illinois

Permanent Index Number: 16-36-101-011-0000

A PARCEL OF LAND IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE WEST 31ST STREET WHICH IS 33 FEET SOUTH OF THE NORTH LINE OF THE NORTH WEST QUARTER OF SAID SECTION 36, SAID POINT BEING 246.09 FEET WEST OF THE WEST LINE OF SOUTH CALIFORNIA AVENUE, SAID WEST LINE OF SOUTH CALIFORNIA AVENUE BEING 33 FEET WEST OF THE EAST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 36; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 333.69 FEET TO A POINT; THENCE IN A SOUTH WESTERLY DIRECTION ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 211.94 FEET CONVEX TO THE SOUTH EAST TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 236.95 FEET TO A POINT; THENCE SOUTH EASTERLY ON THE RADIAL LINE OF THE LAST DESCRIBED ARC OF A CIRCLE, A DISTANCE OF 24.13 FEET TO A POINT IN A LINE 100 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE NORTHERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTH WESTERLY ALONG SAID LINE 100 FEET NORTHERLY OF AND PARALLEL TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 200.34 FEET TO A POINT; THENCE NORTH ON A LINE PARALLEL TO THE SAID WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 618.7 FEET TO A POINT IN THE SAID SOUTH LINE OF WEST 31ST STREET; THENCE EAST ALONG THE SAID SOUTH LINE OF WEST 31ST STREET, A DISTANCE OF 295.00 FEET TO THE POINT OF BEGINNING (EXCEPTING HOWEVER FROM THE PREMISES ABOVE DESCRIBED THAT CERTAIN PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF WEST 31ST STREET WHICH IS 33 FEET SOUTH OF THE NORTH LINE OF THE NORTH WEST QUARTER OF SECTION 36, SAID POINT BEING 246.09 FEET WEST OF THE WEST LINE OF SOUTH CALIFORNIA AVENUE, SAID WEST LINE OF SOUTH CALIFORNIA AVENUE BEING 33 FEET WEST OF THE EAST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 36; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 333.69 FEET TO A POINT; THENCE IN A SOUTH WESTERLY DIRECTION ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 211.94 FEET CONVEX TO THE SOUTH EAST TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 236.95 FEET TO A POINT; THENCE SOUTH EASTERLY ON THE RADIAL LINE OF THE LAST DESCRIBED ARC

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OF A CIRCLE A DISTANCE OF 1.85 FEET WHICH IS THE POINT OF BEGINNING; THENCE CONTINUING IN A SOUTH EASTERLY DIRECTION ALONG THE SAID RADIAL LINE OF THE LAST DESCRIBED ARC OF A CIRCLE, A DISTANCE OF 22.28 FEET TO A POINT IN A LINE 100 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE NORTHERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTH WESTERLY ALONG SAID LINE 100 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 200.34 FEET TO A POINT; THENCE NORTH IN A LINE PARALLEL TO THE SAID WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 8.36 FEET TO A POINT; THENCE A NORTH EASTERLY DIRECTION IN A STRAIGHT LINE, A DISTANCE OF 196.09 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

The above land is also described as follows:

Part of the Northeast Quarter of the Northwest Quarter of Section 36, Township 39 North, Range 13 East, Third Principal Meridian, City of Chicago, Cook County, Illinois being more particularly described as follows:

Commencing at the North Quarter of said Section 36; thence S00 degrees 01'15"E, 33.00 feet; thence S89 degrees 48'24"W, 279.09 feet to the point of beginning; thence S00 degrees 01'15"E, 333.69 feet; thence 236.95 feet along the arc of a curve to the right, having a radius of 211.94 feet and a long chord subtended bearing S32 degrees 00'27"W, 224.80 feet; thence S25 degrees 57'50"E, 1.85 feet; thence S64 degrees 11'55"W, 196.11 feet; thence N00 degrees 01'15"W, 610.34 feet; thence N89 degrees 48'24"E, 295.00 feet to the point of beginning.

PARCEL 2

Address: 3100 S. California Avenue, Chicago, Illinois

Permanent Index Number: 16-36-101-014-0000

THE PREMISES IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 31ST STREET AND THE WEST LINE OF SOUTH CALIFORNIA AVENUE, SAID SOUTH LINE OF WEST 31ST STREET BEING 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 36, AND SAID WEST LINE OF SOUTH CALIFORNIA AVENUE BEING 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36; THENCE WEST

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ALONG THE SOUTH LINE OF WEST 31ST STREET A DISTANCE OF 246.09 FEET TO A POINT; THENCE SOUTH IN A LINE PARALLEL TO SAID WEST LINE OF CALIFORNIA AVENUE A DISTANCE OF 333.69 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION, ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 211.94 FEET, CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 236.95 FEET, TO A POINT, THENCE SOUTHEASTERLY ALONG THE RADIAL LINE OF THE LAST DESCRIBED ARC OF A CIRCLE, A DISTANCE OF 24.13 FEET, TO A POINT IN A LINE 100 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE NORTH RIGHT-OF-WAY OF THE SANITARY DISTRICT OF CHICAGO, THENCE NORTHEASTERLY ALONG SAID LINE 100 FEET NORTHERLY OF AND PARALLEL TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 381.43 FEET TO THE WEST LINE OF SOUTH CALIFORNIA AVENUE; THENCE NORTH ALONG THE SAID WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 406.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The above land is also described as follows:

THE PREMISES IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 31ST STREET AND THE WEST LINE OF SOUTH CALIFORNIA AVENUE, SAID SOUTH LINE OF WEST 31 ST STREET BEING 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 36, AND SAID WEST LINE OF SOUTH CALIFORNIA AVENUE BEING 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36; THENCE SOUTH $89^{\circ} 49' 30''$ WEST ALONG THE SOUTH LINE OF WEST 31ST STREET A DISTANCE OF 246.09 FEET TO A POINT; THENCE SOUTH $00^{\circ} 00' 00''$ WEST ON A LINE PARALLEL TO SAID WEST LINE OF CALIFORNIA AVENUE A DISTANCE OF 333.69 FEET TO A POINT; THENCE SOUTHWESTERLY 236.95 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 211.94 FEET, CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE AND WHOSE CHORD BEARS SOUTH $32^{\circ} 01' 43''$ WEST A DISTANCE OF 224.80 FEET TO A POINT; THENCE SOUTH $25^{\circ} 56' 35''$ EAST ALONG THE RADIAL LINE OF THE LAST DESCRIBED ARC OF A CIRCLE, A DISTANCE OF 24.13 FEET, TO A POINT IN A LINE 100 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE NORTH RIGHT-OF-WAY OF THE SANITARY DISTRICT OF CHICAGO, THENCE NORTH $68^{\circ} 26' 17''$ EAST ALONG SAID LINE 100 FEET NORTHERLY OF AND PARALLEL TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 381.43 FEET TO THE WEST LINE OF SOUTH CALIFORNIA AVENUE; THENCE NORTH 00°

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00' 00" EAST ALONG THE SAID WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 406.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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