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Doc#. 2229815055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2022 04:22 PM Pg: 1 of 3

Prepared By: (Name & Address)

Attach complete	leg a obscription
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Document Number to Correct:				
2228041026				
Attach complete leg a osscription	l			
	🗽, the affiant and prepare	r of this Scrivener's A	Affidavit, whose re	lationship to
the above-referenced document run				
Closing Title	/X /	hereby swear and a	* - "	•
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111 11	, included the following	•		JULY 3
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which is hereby corrected as follows	s: (use additional pages an n	eeded), or attach an	exhibit which incl	udes the
correction—but DO NOT ATTACH to	the original/certified copy of	ing originally recorde	ed .	
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the correct	borrower's "		ala kus	and
	- -		7/ 04 1 040	
legal description			7	•
Finally, I Houna Top	nationa, the affian	t, do hereby swear to	the above correct	ction, and
believe it to be the true and accurate	e intention(s) of the parties v	vho drafted and reco	rded the reference	ed document.
$\sim \lambda$			U _{xc}	
Your)		10/24	12022
Affiant's Signature Above			Date Affic	בייל Executed
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State of <u>Section</u>	-) \			
County of Defage	.)			
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marking to the foregoing Scriven	• •			•
appearing to be of sound mind and			AFFIX NOTA	
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Notary Public Signature Below	Date Notarized Below		BARTON	
Seeli Bart	10 64 2024	Notary Public -	ial Seal - State of Illinois	
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2229815055 Page: 2 of 3

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After Recording Return To: FIRST AMERICAN MORTGAGE SOLUTIONS ON BEHALF OF CALIBER HOME LOANS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462

This instrument; was prepared by: CALIBER ACCIDE LOANS, INC. 1525 SOUTH DELICITIE RD. COPPELL, TX 75/10

175 -(0 24 54) Frace Above This Line For Recording Data)

Loan Number 9717983119 MERS Number 100820997179831196

MORTGAGE

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of more used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is cased OCTOBER 03, 2022, together with all Riders to this document.
- (B) "Borrower" is ROCIO REYES DE LA ROSA, AN UNMARE PERSON. Borrower is the mortgagor under this Security Instrument.
- (C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a constant corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the quertgages under this Security Instrument. MERS is organized and existing under the laws of Delaware, and her an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.
- (D) "Lender" is CALIBER HOME LOANS, INC. Lender is a CORPORATION organized and existing under the laws of DELAWARE. Lender's address is 1525 SOUTH BELT LINE RD., COPPELA, 'X' 75019.
- (E) "Note" means the promissory note signed by Borrower and dated OCTOBER 83, 2022. The Note states that Borrower owes Lender ONE HUNDRED FORTY-SEVEN THOUSAND TWO HUNDRED FIFTY AND 00/100THS Dollars (U.S. \$147,250.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than NOVEMBER 01, 2052.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.
- (H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

ILLINOIS-Single Family-Faquic Mac/Freddle Mac UNIFORM INSTRUMENT

Form 3014 1/01 (page 1 of 13 pages)







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19-24-131-015-0000

LOT 25 IN BLOCK 8 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Legal Description PTS-1024454/38