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Doc#: 2229828036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2022 02:14 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9014184136

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-34-113-024-1002



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 22, 2019** executed by **MARIA PEO, UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 29, 2019** as Instrument No. **1933346213** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NO. A-2 IN RONNE TREE CONDOMINIUM No. 6, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: LOT 13 IN 2ND RAVEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN**

PROPERTY ADDRESS: **12819 S KENNETH AVE #A2, ALSIP, IL 60803**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 24, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

RACHEL J. HUMBER, VICE PRESIDENT

POD: 20221017
SM8030119IM - LR - IL



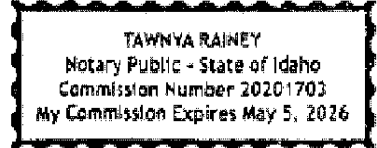
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 24, 2022**, before me, **TAWNIA RAINEY**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tawnya Rainey

TAWNIA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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