

# UNOFFICIAL COPY

Doc#. 2229942133 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/26/2022 03:45 PM Pg: 1 of 2

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1004310772

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **CHARLES EARLS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WEBSTER BANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/16/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0670340038**.

Modification: 11/22/2011 INSTR#: 1132615003 Modification: 11/13/2018 INSTR#: 1831749156.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 3 IN THE S. E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-01-405-049-0000

Property is commonly known as: 9135 S LUELLA AVENUE, CHICAGO, IL 60617.

**Dated this 26th day of October in the year 2022**  
**PENNYMAC LOAN SERVICES, LLC**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 434635770 DOCR T262210-12:35:14 [C-1] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 26th day of October in the year 2022, by Susan Hicks as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 434635770 DOCR T262210-12:35:14 [C-1] ERCNIL1



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Property of Cook County Clerk's Office