

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2229946098 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/26/2022 02:28 PM Pg: 1 of 1

Investor Loan Number 234100218  
Loan Number 1704217636



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, WHOSE ADDRESS IS **C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-A**, WHOSE ADDRESS IS **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/25/2007, and made by **CUI YAN MEI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and recorded 06/07/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0715841158**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 54.87 FEET OF LOT 29 (EXCEPT THE EAST 50.0 FEET AS MEASURED ON THE NORTH LINE THEREOF) IN BENSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-32-105-129-0000

Modification: 07/13/2015 INSTR: 1519457106.

Property is commonly known as: 1345A W 32ND ST, CHICAGO, IL 60608.

Dated this 26th day of October in the year 2022

**NEW RESIDENTIAL MORTGAGE LLC**, by **LOANCARE, LLC**, its Attorney-in-Fact

ANGELA PAVAO

VICE PRESIDENT

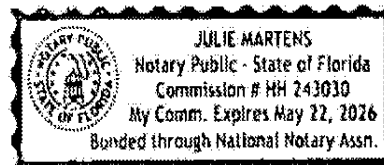
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 26th day of October in the year 2022, by Angela Pavao as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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