

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2229901142 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2022 03:43 PM Pg: 1 of 2

Investor Loan Number 234088563
Loan Number 1698283885



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, WHOSE ADDRESS IS **C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-A**, WHOSE ADDRESS IS **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)236-3488**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/08/2005, and made by **ERIC W. GREEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOAN LINK FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS** and recorded 04/11/2005 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0510126020**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 21-31-105-050-0000

Property is commonly known as: 7915 SOUTH SAGINAW AVENUE UNIT B, CHICAGO, IL 60617-1372.

Dated this 26th day of October in the year 2022
NEW RESIDENTIAL MORTGAGE LLC, by **LOANCARE, LLC**, its Attorney-in-Fact

MELISSA DENNEY

VICE PRESIDENT

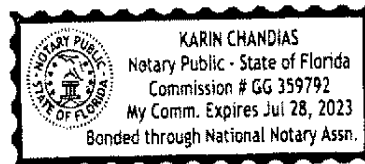
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of October in the year 2022, by Melissa Denney as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 434560340 2022-RPL3-KC3 DOCR T262210-07:43:15 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: THE EAST 13 FEET 4 INCHES OF THE WEST 41 FEET 6 INCHES OF LOTS 46 AND 47 ALL IN MAHAN'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 20 FEET OF LOT 47 (EXCEPT THE SOUTH 8 FEET AND EXCEPT NORTH 9 FEET THEREOF) ALL IN MAHAN'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office