

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston RI 02919

Doc#: 2229912009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2022 11:02 AM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston RI 02919
866-999-0216

Loan #: **00004507023024**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A One Citizens Bank Way, Johnston RI, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANNA M GDOWSKA**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 07/06/2005 Recorded: 07/21/2005 as Instrument No: 0520221382

Loan Amount: **\$50000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**


Parcel Tax ID: **27-13-314-012**

County: Cook County, State of Illinois

Property Address: 7805 WEST 158TH COURT ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/25/2022**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Mikayla Hall**

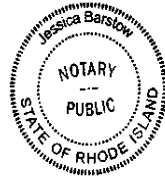
Title: **Authorized Signer**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **10/25/2022**, before me, **Jessica Barstow**, Notary Public, personally appeared **Mikayla Hall, Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jessica Barstow**
My Commission Expires: **08/10/2025**
Commission #: **767351**

Property of Cook County Clerk's Office

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Deed #1 Notes For: 20-02290777

THE FOLLOWING DESCRIBED REAL ESTATE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT FEE SIMPLE:

PARCEL 1:

THE WEST 26.39 FEET OF THE EAST 60.26 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE WEST 178 FEET OF THE EAST 199 FEET OF THE SOUTH 76.17 FEET OF THE NORTH 99.17 FEET OF LOT 2 IN ORLAND GOLF VIEW UNIT 14, PHASE 1, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CONTAINED IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF GOLF VIEW ESTATES TOWNHOME ASSOCIATION RECORDED SEPTEMBER 14, 1992 AS DOCUMENT 92677598 AS AMENDED.

SUBJECT TO: (1) REAL ESTATE TAXES FOR THE YEAR 1997 AND SUBSEQUENT YEARS; (2) COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS APPARENT OR OF RECORD; (3) ALL APPLICABLE ZONING LAWS AND ORDINANCES.

TAX ID# 27-13-314-012-0000