

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#: 2229915059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2022 04:04 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****6846

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI OH, 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN STRZELCZYK and THERESA A STRZELCZYK husband and wife

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 03/17/2014 Recorded: 04/09/2014 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1409908111

Loan Amount: **\$164000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 2 IN THOMAS A. CATINO AND SONS FIRST ADDITION TO PORTAGE PARK GARDEN SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF WEST BERTEAU AVENUE AS OPENED BY THE CITY OF CHICAGO BY ORDINANCE PASSED JANUARY 28, 1918 AND ORDER OF POSSESSION ENTERED OCTOBER 19, 1926 IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO JOHN STRZELCZYK AND THERESA A. STRZELCZYK, DATED 01/11/2013 AND RECORDED ON 01/29/2013 IN INSTRUMENT NO. 130291232, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **13-17-429-002-0000**

County: Cook County, State of Illinois

Property Address: 4253 N MAJOR AVE CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/26/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (WESTERN
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 10/26/2022, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office