

# UNOFFICIAL COPY

Doc#: 2229916057 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/26/2022 12:41 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 16-15-413-036-0000

Space above for Recorder's use

Loan No: 4396983



18096024

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/23/2007

Original Loan Amount: \$262,500.00

Executed by (Borrower(s)): **TONDA NORRIS**

Original Lender: **UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0723926092** in the Recording District of Cook, IL, Recorded on 8/27/2007.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **4022 WEST POLK STREET, CHICAGO, ILLINOIS 60624**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     AUG 22 2022    

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ITS ATTORNEY-IN-FACT**

By: **DAVID SEGOVIA**  
Title: **ASSISTANT SECRETARY**

Witness Name:     Herman Wright II

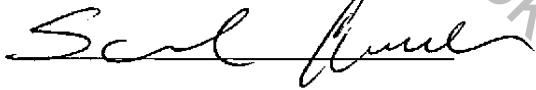
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

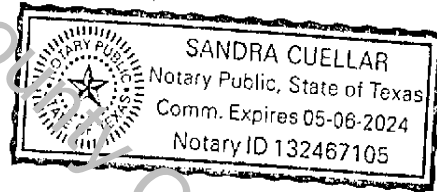
State of **TEXAS**  
County of **DALLAS**

On **AUG 22 2022**, before me, **SANDRA CUELLAR**, a Notary Public, personally appeared **DAVID SEGOVIA, ASSISTANT SECRETARY** of/for **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ITS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **DAVID SEGOVIA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **SANDRA CUELLAR**  
My commission expires: **05/06/2024**



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## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 2 IN BUTLER CUMMINGS AND SCULLYS SUBDIVISION OF PART OF MUNSONS  
ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-15-413-036 0000  
4022 WEST POLK STREET, CHICAGO, IL 60624

Property of Cook County Clerk's Office