

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2229916086 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 10/26/2022 02:26 PM Pg: 1 of 1

Investor Loan Number 235917528

Loan Number 4005608587



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **LOANCARE, LLC**, WHOSE ADDRESS IS **3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due hereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-A, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (800)235-3488**. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/24/2007, and made by **IGNACIO DOMINGUEZ AND MARIA GUADALUPE DOMINGUEZ** to **BANK OF AMERICA, N.A.** and recorded 09/14/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0725754074**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 45 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 20 IN STONE NAD WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-07-110-006-0000

Property is commonly known as: 4811 SOUTH HOYNE, CHICAGO, IL, 60609.

Dated this 26th day of October in the year 2022

LOANCARE, LLC

CECELIA MANSFIELD

VICE PRESIDENT

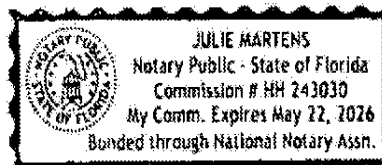
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of October in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of LOANCARE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 434561717 2022-RPL3-KC3 DOCR T262210-07:33:14 [C-1] EFRMIL1



D0098150550