UNOFFICIAL COPY

| GEORGE E. COLE* LEGAL FORMS July, 1967 COOK CHUNTY. ILLINOIS CLICK A. Chum | | |
|---|--|--|
| | WARRANTY DEED FILES FOR RECORD | RECORDER OF DEEDS |
| ١, | Joint Tenancy Illinois Statutory APR 24 '73 12 25 Pt. | 22299165 |
| $\bigvee_{}$ | (Individual to Individual) (The Above Space For Recorder's Us | se Only) |
| 508 | for and in consideration of Ten and No/100and other valuable consideration CONVY and WARRANT to Ruben Levy and Marie A. Levy | COOK CO. NO. 016 |
| 13-0E. | not in Terancy in Common, but in JOINT TENANCY, the following described Real Est County of | STATE OF ILLI |
| 9 | and subsequent years, and to conditions, restrictions ments, if any, of record. | and ease- |
| Differences 8 mm. | Grantees Address: 7926 South Nashville Burbank, Illinois | STAMPS HERE: |
| | Burbank, Illinois | NS-'OR REVENUE STAMPS |
| 33-44 | hereby releasing and waiving all rights under and by virtue of the Hones to a Exemption Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in journal participants and the properties of the Hones to a Exemption Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in journal participants and the properties of the Hones to a Exemption Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common participants. | |
| \mathcal{V}' | PLEASE PRINT OR Edward Joseph Norris, Jr. Sonja A. Norr | 13.4 (Seal) |
| | TYPE NAMEISI BELOW (Seal) SIGNATUREISI | Seal) |
| | and for salt correction the State aforesaid, DO HEREBY CERTIFY that Edward J | |
| | personally known to me to be the same person. be whose nar subscribed to the foregoing instrument, appeared before me and acknowledged that hey signed, sealed and delivere as their free and voluntary act, for the uses and forth, including the release and waiver of the right of homes | e this day in person, d the said instrument purposes therein set |
| | Given dindering thand and official seal, this 23rd day of Commission expires 19 | SECTION NOTARY PUBLIC |
| | My Commission Expires Mar. 30, 1976 | Martin 22 |
| | MAIL TO: REPUBLIS FEDERAL SAVINGS T926 S. Nasi | nville TO Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z |
| | OR RECORDER'S OFFICE BOX NO. 637 | e Maskville ess Steri |

END OF RECORDED DOCUMENT