



\*2229922015\*

Doc# 2229922015 Fee \$57.00

Record and Return to:  
Madison Title Agency, LLC  
National Commercial Dept  
1125 Ocean Avenue  
Lakewood, NJ 08701  
MTA 181095C

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/26/2022 11:26 AM PG: 1 OF 4

**THIS INSTRUMENT PREPARED BY,  
RECORDING REQUESTED BY AND  
~~WHEN RECORDED MAIL TO:~~**

ArentFox Schiff LLP  
1301 Avenue of the Americas, Floor 42  
New York, New York 10019  
Attn: Fannie Mae Recordable Documents  
(212) 484-3900

**ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND  
RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

THIS ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (“Assignment”) is made and entered into as of September 28, 2022, by and between BERKELEY POINT CAPITAL LLC, a Delaware limited liability company, D/B/A NEWMARK, having an office at 7700 Wisconsin Ave, Suite 1100, Bethesda, MD 20814 (“Assignor”), and FANNIE MAE, a corporation organized and existing under the Federal National Mortgage Association Charter Act, 12 U.S.C. §1716 *et seq.*, as amended from time to time, having an office at 1100 15th Street, N.W., Washington, D.C. 20005 (“Assignee”).

**WITNESSETH:**

That for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor's right, title, and interest in and to the security instrument described on **EXHIBIT “A”** (the “Security Instrument”), encumbering the real property located in Cook County, Illinois, as more particularly described in **EXHIBIT “B”** attached hereto and made a part hereof, together with the Multifamily Note secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

*[Signatures on Next Page]*

Fannie Mae Assignment of Security Instrument  
Illinois (Park Towers Apartments)  
Addition and Borrow-Up (Morgan/Newmark)

# UNOFFICIAL COPY

WITNESS, this Assignment has been duly executed as of the day and year first above written.

**ASSIGNOR:**

**BERKELEY POINT CAPITAL LLC,**  
a Delaware limited liability company, d/b/a  
Newmark

By: \_\_\_\_\_

Name: Andrew C. Bernstein

Title: Managing Director

**ACKNOWLEDGMENT**

STATE OF MARYLAND )  
COUNTY OF MONTGOMERY ) ss.

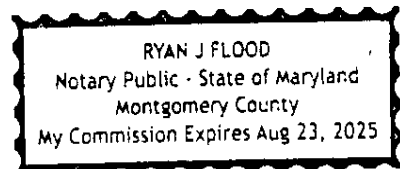
I, the undersigned, a notary public in and for said county in said state, hereby certify that Andrew C. Bernstein, whose name as Managing Director of BERKELEY POINT CAPITAL LLC, a Delaware limited liability company, d/b/a Newmark, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such Managing Director and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 15 day of September, 2022.

\_\_\_\_\_  
Notary Public

My commission expires: Aug 23, 2025

[NOTARIAL SEAL]



# UNOFFICIAL COPY

## EXHIBIT "A"

### SECURITY INSTRUMENT

That certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of September 28, 2022, by Park Towers Apartments Owner KofP LLC, a limited liability company organized and existing under the laws of Delaware, whose address is Morgan Properties, 160 Clubhouse Road, King of Prussia, Pennsylvania 19406, as mortgagor, to and for the benefit of Berkeley Point Capital LLC, a Delaware limited liability company, d/b/a Newmark, whose address is 7700 Wisconsin Ave, Suite 1100, Bethesda, MD 20814, as mortgagee, as recorded simultaneously herewith.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "B"

### LEGAL DESCRIPTION OF PARK TOWERS APARTMENTS

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Richton Park, County of Cook, State of Illinois.

**Tract I:**

LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL RAILROAD COMPANY, BY WARRANTY DEED RECORDED JULY 7, 1922, AS DOCUMENT NUMBER 7566205, (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF) AND ALSO (EXCEPT THAT PART OF SAID LOT 1 LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 26)

**Tract II:**

THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9 (BOTH INCLUSIVE) IN SAID COUNTY CLERK'S DIVISION;

**Tract III:**

ALL OF THE 20.00 FOOT WIDE HERETOFORE VACATED ALLEY AS RECORDED BY DOCUMENT NUMBER 21403877, (EXCEPTING THEREFROM THAT PART OF THE EAST HALF, LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION), ALL IN COOK COUNTY, ILLINOIS

**Tract IV:**

THE NORTH HALF OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address for Information Only: 3901, 3905, 3906 Tower Drive Richton Park IL 60471

NOTE FOR INFORMATION: Being Parcel No. 31-26-301-005-0000, 31-26-301-006-0000, 31-26-301-007-0000, 31-26-301-008-0000, 31-26-301-009-0000, 31-26-301-010-0000, 31-26-301-011-0000, 31-26-301-012-0000, 31-26-301-013-0000 and 31-26-301-017-0000, of the City of Richton Park, County of Cook.