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First American Title Insurance Company
National Commercial Services Karen A. Yarbrough
121 South 5th Street, Suite 1250 Cook County Clerk
Minneapolis, MN 55402
File No: NCS 467635A Date: 10/27/2022 04:09 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) RORY O. DUGGAN, ESQ.
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) FABYANSKE, WESTRA, HART & THOMSON, P.A. 333 SOUTH SEVENTH STREET, SUITE 2600 MINNEAPOLIS, MN 55402

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 800 PHOENIX LAKE, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 150 SOUTH 5TH ST., SUITE 2675	CITY MINNEAPOLIS	STATE MN	POSTAL CODE 55402	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BELL BANK				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3800 AMERICAN BLVD. W., SUITE 1450	CITY BLOOMINGTON	STATE MN	POSTAL CODE 55431	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO FOR A DESCRIPTION OF THE COLLATERAL AND EXHIBIT B ATTACHED HERETO FOR A DESCRIPTION OF THE REAL ESTATE COVERED HEREBY

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

087747-008; Cook County

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; If line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

800 PHOENIX LAKE, LLCOR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

DEBTOR IS THE RECORD OWNER OF THE REAL ESTATE

16. Description of real estate:

SEE EXHIBIT B FOR A DESCRIPTION OF THE REAL ESTATE COVERED HEREBY.

17. MISCELLANEOUS:

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

This financing statement covers all of Debtor's right, title and interest in and to the following types (or items) of property, whether now owned or existing or hereafter acquired or arising (the "Collateral"):

(i) All improvements and structures located on the real property described on Exhibit B (the "Land"), including all mineral rights, hereditaments, easements and appurtenances there to, and all improvements and structures now or hereafter located thereon (the "Improvements");

(ii) Whether now owned or hereafter arising or acquired, all fixtures, equipment, accounts, inventory, goods, general intangibles (including payment intangibles, inventions, designs, patents, patent applications, design patents, design patent applications, trademarks, trademark applications, trade names, trade secrets, goodwill, copyrights, registrations, licenses, franchises, customer lists, tax refund claims, rights to indemnification, rights under warranties, all domain names, together with all contracts, agreements, licenses and registrations relating to such domain names, chattel paper, instruments, documents, investment property, deposit accounts, letter-of-credit rights, supporting obligations all accessions to, substitutions for and replacements, products) and proceeds of the foregoing, including any construction and building materials stored on or to be included in the Improvements (together with all other collateral described in this Exhibit A of the definition of Mortgaged Property in which a security interest may be created under the UCC, collectively, the "Personal Property");

(iii) All rights of the Debtor with respect to all persons now or hereafter occupying all or any part of the Land or the Improvements (each, a "Tenant"), if any, including without limitation all leases, subleases, rental agreements, occupancy agreements and licenses and rights in connection therewith, whether oral or written, and all guaranties and other supporting obligations relating thereto (each a "Lease", and collectively, the "Leases"), and all rents, profits, issues and income, both from services and occupation, royalties, revenues and payments, including prepayments and security deposits (collectively, the "Rents"), which are now or hereafter due or to be paid in connection with the Land, the Improvements, the fixtures, the Personal Property or the Leases;

(iv) All general intangibles of the Debtor which relate to any of the Land, the Improvements, the fixtures, the Personal Property, the Leases or the Rents, including proceeds of insurance and condemnation or conveyance of the Land and the Improvements, accounts, trade names and contract rights;

(v) All feasibility studies, plans and specifications, soil tests, environmental reports, engineering reports, architect's, engineer's and construction contracts, property management agreements, licenses, permits, certificates and documents relating to the Land, the Improvements, the fixtures, the Personal Property and the Leases; and

(vi) All property similar to the property herein described and conveyed which may be subsequently acquired by the Debtor and used in connection with the Land, the Improvements, the

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fixtures, the Personal Property, the Leases and other property described herein; and all cash and non-cash proceeds and products of all of the foregoing property.

All terms used herein shall have the meanings given such terms under the Uniform Commercial Code as adopted by the State of Illinois.

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**EXHIBIT B TO
UCC-1 FINANCING STATEMENT**

Legal Description

LOT 1 IN PHOENIX LAKE BUSINESS PARK RESUBDIVISION OF LOTS 2 AND 7 BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORD JULY 19, 2019 AS DOCUMENT 1920016107, IN COOK COUNTY, ILLINOIS.

Address: 800 Phoenix Lake Avenue, Streamwood, IL 60107

Permanent Tax Index Number: 06-25-205-018-0000