# UNOFFICIAL COPYMUMINION

This Document Prepared by: Katherine E. Sutherland

First Northern Credit Union 230 West Monroe, Ste# 2850 Chicago, Illinois 60606

Mail to:

First Northern Credit Union 230 W. Monroe, Ste. 2850 Chicago IL 60606 Doc# 2230010028 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/27/2022 02:58 PM PG: 1 OF 2

#### RELEASE OF DEED OF TRUST BY CORPORATION

known as EDISON Credit Union, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Amy G. Ferrera, a widew, bis/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the cate of: December 19, 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1603639029, to the premises there in described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Lending Services Manager and attached by its Secretary and its corporate seal to be hereto affixed this 20<sup>th</sup> day of October, 2022.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

| A STATE OF THE STA | By: Lending Services Manager | (seal) |
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2230010028 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Katherine E. Sutherland, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kathy Waner and Patty Vargas personally known to me to be the Lending Services Manager and Secretary of FIRST NORTHERN CREDIT UNION formerly known as, EDISON Credit Union, an Illinois corporation, appeared before me this 20<sup>th</sup> day of October, 2022 in person and acknowledged they executed the foregoing instrument as said Lending Services Manager and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
KATHERINE E SUTHERLAND
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/23/24

Notary Public

### LEGAL DESCRIPTION TO FOLLOW:

LOT 113 IN WILLIAM H. BRITIGAN'S 2<sup>NI)</sup> ADDITION TO PORTAGE PARK, IN THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECITON 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-17-229-022-0000

**Common Address of Said Property:** 

4438 N. Mango Ave.

Chicago, IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.