

UNOFFICIAL COPY

Record and Return To:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim CA 92808

Doc#: 2230012085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2022 12:15 PM Pg: 1 of 3

This Instrument Prepared By:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim CA 92808

Loan #: **399307914**

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CHURCHILL FUNDING I LLC 1415 VANTAGE PARK DRIVE, STE 240, CHARLOTTE NC, 28203** does hereby certify that a certain Mortgage, by **TFG RE 3S LLC** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **NEW SILVER LENDING LLC** Dated: **09/30/2020** Recorded: **11/02/2020**

Instrument: **2030546257** Loan Amount: **\$300,000.00** in Cook County, **Illinois**

Property Address: **1347 SEDGEWICK ST, UNIT 3S, CHICAGO, IL 60610**

Parcel Tax ID: **17-04-212-042-1002**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/26/2022**.

CHURCHILL FUNDING I LLC



By: _____

Name: **Joanne Rios**

Title: **Authorized Signer**

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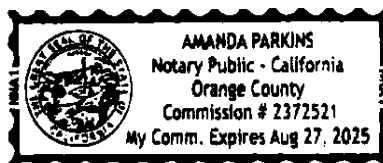
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California** } s.s.
COUNTY OF **Orange**

On **10/26/2022**, before me, **Amanda Parkins**, Notary Public, personally appeared **Joanne Rios**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Amanda Parkins**
My Commission Expires: **08/27/2025**
Commission #: **2372521**

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Exhibit "A" Legal Description

**PARCEL 1:
UNIT NUMBER 1347-3 IN THE 1347-1349 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 6 AND LOT 7 IN OGDEN'S RESUBDIVISION OF LOTS 154, 155, 158, 167 AND PART OF LOT 159 IN
BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09056258, AND AS
AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL
IN COOK COUNTY, ILLINOIS.**

PARCEL 2:

**THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE
SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09056258.**

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