

UNOFFICIAL COPY

Doc#: 2230012138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2022 02:26 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 40000741

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-15-306-042-1001



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IL LENDING LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 03, 2021 executed by COACH QUALITY REHABS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IL LENDING LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 27, 2022 as Instrument No. 2202713016 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH HALF OF THE NORTH HALF OF LOT 4 IN BLOCK 4 IN WILSON HEALD AND STEBBINS SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

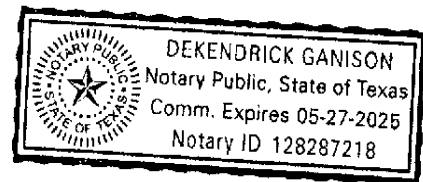
PROPERTY ADDRESS: 6010 SOUTH WABASH AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCT 21 2022
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

[Signature]
Name: Daniel Alvarado
Title: Assistant Secretary
Dallas

STATE OF Texas COUNTY OF _____) ss.
On OCT 21 2022, before me, Dekendrick Ganison, personally appeared Daniel Alvarado known to me to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
Dekendrick Ganison (COMMISSION EXP. 5.27.2025)
NOTARY PUBLIC



POD: 20220719
FY8101218IM - LR - IL

MIN: 101516202860291009