

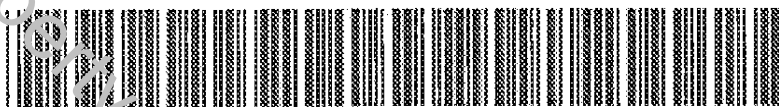
UNOFFICIAL COPY

Doc#: 2230013081 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2022 02:57 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: ILienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/01/2018**, made by **2046 E 73rd LLC** to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **2046 E 73rd St., Chicago, IL, 60649** and further described as:

Parcel ID Number: **20-25-208-029-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1823547043**, on **08/23/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **10/25/2022**
Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

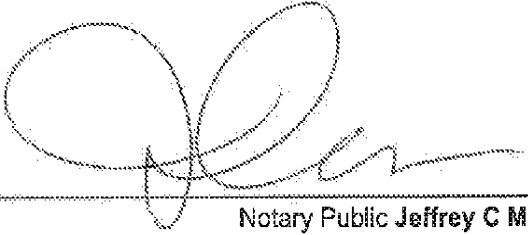
By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

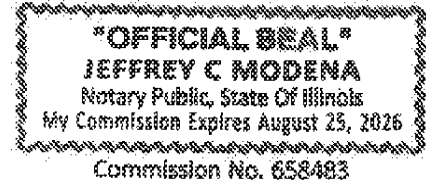
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/25/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE WESTERLY SEVENTY-NINE AND SIX TENTHS (79.6) FEET OF LOT TWELVE (12) IN BLOCK THREE (3) IN PINTER'S SUBDIVISION OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION TWENTY-SEVEN (27), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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