### **UNOFFICIAL COPY**

This instrument was prepared by & return to:

Heartland Bank & Trust Co. 405 N Hershey Rd, P.O. Box 67 Bloomington, IL 61702-0067

Loan #: 56203379 Name: Jessica Gulley



Doc# 2230013012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/27/2022 10:05 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated Arpil 21, 2006 which was recorded on May 2, 2006 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No. 0612239102. This Mortgage was executed by Martin Golden and Joseph Fontaine, (Mortgagor) in favor of Heartland Bank and Trust Company fka State Bank of Lincoln, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases in Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

#### See Attached Exhibit "A"

PIN: 14-16-301-041-1559

Commonly known as: 4250 Marine Drive Unit 2325, Chicago, X. 60613

FOR THE PROTECTION OF THE OWNER, THIS KELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 12 day of October, 2072

HEARTLAND BANK AND TRUST COMPANY

By: \_\_\_\_\_\_ Kevin Swanson

Kevin Swanson Vice President

Ashley White

Assistant Vice President

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WT DUD

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF Mclean	)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Kevin Swanson and Ashley White, personally known to be the Vice President and Assistant Vice President of HEARTLAND BANK AND TRUST COMPANY, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

> Given under my hand and notarial seal, this 12 day of 0ctober O'S O'S

OFFICIAL SEAL"
PEGGY S LEGNER
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/29/2025 Olhing Clerk's Office

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# **UNOFFICIAL COPY**

Exhibit "A"

Unit No. 2325 in Imperial Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel): That part of Lot 25 and accretions thereto lying West of the West line of Lincoln Park, as fixed and established by Decree in Case 274470 Circuit Court of Cook County, Illinois (Plat thereof recorded October 11, 1906 as Document 3937332) in C.U. Gordon's Addition to Chicago, being a Subdivision of Lots 5, 6, 23 and 24 and vacated street lying between said Lots in School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, also that part of Lot 7 and accretions thereto lying West of the West line of Lincoln Park, as affixed and established by Decree in Case 274470 Circuit Court of Cook County, Illinois (Plat thereof recorded October 11, 1906 as Document 3937332) in School Trustees Subdivision aforesaid, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for the Imperial Towers Condominium Association made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated September 1, 1977 and known as Trust No. 41300 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24165981 and also recorded as is an el, all the ellinois.

Of Columns Clark's Offica Document 86482165 and as amended by Document No. 24199625, together with its undivided percentage interest in said Parcel (excepting from said Parcel, all the property and space comprising all the units, as defined and set forth in said Declaration and survey), in Cook County, Illinois.