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FOR THE PROTECTION OF THE **OWNER, THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc# 2230013029 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/27/2022 01:15 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in experideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto 2234 W Taylor, LLC, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage, Security Agreement and Assignment of Rents and Leases bearing the date of September 10, 2014, and recorded in the Recorder's Office of Cook County, Illinois, as Docum en: #1430122031, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 17-18-316-071-0000

DATED October 17, 2022

5. BANK NATIONAL ASSOCIATION

Rachel Dehne, Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this October 17, 2022 by icachel Dehne acting in the capacity of Officer on behalf of U.S. Bank National Association, a national banking a sociation, on behalf of the

national banking association.

BARRY ELSHOLTZ **Notary Public** State of Wisconsin

This Instrument was Prepared By: Patti Schumacher on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

Customer #693381 Cost Center #0017142 ***

Elsholt Notary Public My Commission Expires 05/21/23

When recorded mail document to: 2234 W TAYLOR LLC 2025 S INDIANA AVE UNIT 201 CHICAGO IL 60616

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EXHIBIT A

[Legal Description]

LOT 15 AND THE WEST 2.75 FEET OF LOT 14 IN CHANDLER'S SUBDIVISION OF THAT PART OF BLOCK 6 LYING NORTH OF TAYLOR STREET IN MORRIS AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2234 W Taylor St, Chicago, IL 60616

Dropperty of Cook County Clerk's Office