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This document was prepared by:

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AFTER RECORDING, MAIL TO:

RIVKIN, RIVKIN, & KAPLAN, LLC 475 Half Day Road, Suite 100 Lincolnshire, IL 60069



Doc# 2230015023 Fee ≸88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/27/2022 01:08 PM PG: 1 OF 4

DEED IN TRUST

MARTHA MILLER BURMAN, widowed and not since remarried ("Grantor"), of the City of Evanston, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS unto MARTHA MILLER BURMAN, or any successor in trust, as trustee of the MARTHA MILLER BURMAN 2022 DECLARATION OF TRUST, dated August 9, 2022 ("Grantee"), all rights, title, and interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

Address of Property:

2601 Central Street, Unit 303, Evansion, Illinois 60201

and parking space P-23

Permanent Index Number:

05-34-323-040-1009 (Unit 303) and 05-34-323-04(-1047 (P-23)

Address of Grantee:

2601 Central Street, Unit 303, Evanston, Illinois 602%

To have and to hold the said premises with the appurtenances upon the trusts and for the uses and purposes herein and in said trust agreement set forth.

(SEAL)

MARTHA MILLER BURMA

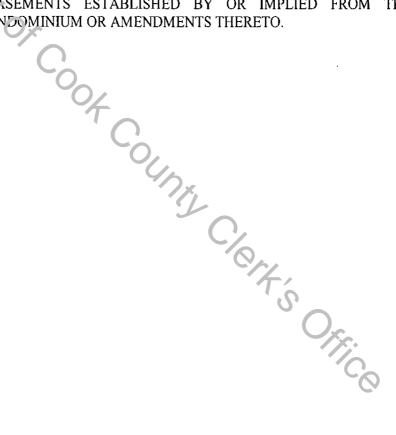
CITY OF EVANSTON **EXEMPTION**

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EXHIBIT A

UNITS 303 AND P-23 IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8, AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

SUBJECT TO BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFEXE WITH THE CURRENT USES AND ENJOYMENT OF THE REAL ESTATE; TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM DATED DECEMBER 14, 1995 AND RECORDED AS DOCUMENT 95870631 AND ALL AMENDMENTS THERETO; PUBLIC AND UTILITY EASEMENTS INCLUDING ANY FASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO.



2230015023 Page: 3 of 4

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STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, CERTIFY THAT MARTHA MILLER BURMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\frac{940}{9}$ day of $\frac{1}{2}$

DENISE P. YAPLAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires ME: 18, 2023

Notary Public

SEND SUBSEQUENT TAX BILLS TO:

MARTHA MILLER BURMAN, Trustee

(Name)

2601 Central Street, Unit 303

(Address)

Evanston, Illinois, 60201

(City, State and Zip)

EXEMPT UNDER 35 ILCS 200/31-45 PARAGRAPH E, COOK COUNTY ORDINANCE SECTION 74-106(5) PARAGRAPH E, AND CITY OF EVANSTON SECTION 3-25-6 PARAGRAPH E

Legal Representative

Dated: Ayur 9 , 2022

2230015023 Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of their knowledge, the name of the grantee shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated:

Signature:

MARTHA MILLER BURMAN

SUBSCRIBED AND SWORN TO BEFORE
ME BY THE SAID MARTHA MILLER BURMAN
THIS ON DAY OF TWANT, 2022

Notary Public: Danie P14-

DENISE,R. KAPLAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Mar 18, 2023

The grantee or grantee's agent affirms and verifies that the name of the grantee shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partners it p authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated:

Signature:

MARTHA MILLER BURMAN, Pruste o

SUBSCRIBED AND SWORN TO BEFORE
ME BY THE SAID MARTHA MILLER BURMAN
THIS 7th DAY OF AVOICE, 2002

Notary Public:

DENISÉ R. KAPLAN OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 18, 2023

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)