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Doc# 2230022030 Fee \$55.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/27/2022 11:42 AM PG: 1 OF 3

Prepared by, and after recording
return to:

Jennifer A. Bojorquez, Esquire
Troutman Pepper Hamilton Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

Freddie Mac Loan Number: 932960219
Property Name: Belmont Place

ASSIGNMENT OF SECURITY INSTRUMENT AND SUBORDINATION AGREEMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **CAPITAL ONE, NATIONAL ASSOCIATION**, a national banking association ("**Assignor**"), having its principal place of business at 2 Bethesda Metro Center, 10th Floor, Bethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("**Assignee**"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the following:

1. Multifamily Mortgage, Assignment of Pents and Security Agreement, dated as of October 25, 2022, entered into by **BELMONT VILLAGE L.P.**, an Illinois limited partnership ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$3,178,000.00 previously recorded in the land records of Cook County, Illinois ("**Security Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference; and

2. Subordination Agreement, dated as of October 25, 2022, entered into by **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**, a body politic and corporate, and Assignor, which Subordination Agreement is previously recorded in the land records of Cook County, Illinois.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.


IN WITNESS WHEREOF, Assignor has executed this Assignment on September 13, 2022, to be effective as of the effective date of the Security Instrument.

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LHM 304

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ASSIGNOR:

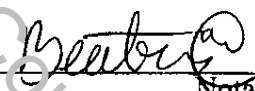
**CAPITAL ONE, NATIONAL ASSOCIATION, a
national banking association**

By: 
Douglas C. Blake
Senior Vice President

STATE OF Maryland

CITY/COUNTY OF Montgomery, to-wit:

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 13th day of September, 2022 by Douglas C. Blake who is Senior Vice President of Capital One, National Association, a national banking association, for and on behalf of the national banking association.


Notary Public

My commission expires: 10/21/2025

Beatris X. Carballo
Notary Public
Montgomery County
Maryland
My Commission Expires 10/21/2025

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL 1:

LOTS 1, 2, AND 3 (EXCEPT THE WEST 6/10 FEET OF LOT 3) IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 85 THROUGH 94, INCLUSIVE, IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-27-102-002-0000
 13-27-102-003-0000
 13-27-102-004-0000
 13-27-102-005-0000
 13-27-102-006-0000
 13-27-102-007-0000
 13-27-102-008-0000
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 13-27-101-007-0000
 13-27-101-038-0000