UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903232574 **Investor ID K47**

Doc#. 2230028037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2022 01:17 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, I.T.S., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA SŤREET, OWENSBORO, KY 42301 175 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/04/2021, and made by KENNETH MEDINA, AN UNMARRIED MAN, AND BLANCA I RIVERA CARABALLO, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded on 11/10/2021 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2131446045.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 22 IN THE SUBDIVISION OF LOTS 513 TO 523 INCLUSIVE, IN DICKEY'S 3RD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-02-415-022

Property commonly known as: 901 N CENTRAL PARK AVE, CHICAGO, IJ 69651

Dated this 26th day of October in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS 6/45

April D. Ferguson 🗈 VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN USDPD 434505601 101137800001025779 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T262210-09;34;43 [C-1] EFRMIL1

D0098153846

2230028037 Page: 2 of 2

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Loan Number 9903232574 **Investor ID K47**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of October in the year 2022 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MÓRTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katolyn Underson

Katelyn Anderson

Notary Public - STATE OF KUNTUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AN. 9-637.

OCANTO (MERS) DEFAULT MIN 434505601 101137800001025779 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T262210-09:34:43 [C-1] EFRMIL1



OF FIGURE SEAL KATELYN ANDERSON

HOTARY PUBLIC - KENTUCKY STATE AT LARGE

My Comm. Expires 11/26/2024

0 # KYNIP 17927

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