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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2230146051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/28/2022 10:21 AM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000705980
ANDRZEJ TOKARSKI
PO Date: 10/25/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRZEJ TOKARSKI AND BOZENA TOKARSKI

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 17, 2016** calling for the original principal sum of dollars (**\$202,000.00**), and recorded in Mortgage Record , page and/or instrument # **1619742009**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8711 S 85TH CT, HICKORY HILLS IL - 60457
Tax Parcel No. **23-02-117-005-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **October, 2022.**

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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ANDRZEJ TOKARSKI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **October, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**

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ANDRZEJ TOKARSKI

8000705980

PO Date: **10/25/2022**

EXHIBIT A

LOT 44 IN HICKORY HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 30, 1964, AS DOCUMENT NUMBER 2184578, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office