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PREPARED BY:

Dennis Fox Attorney at Law Dennis Fox 9119 Woodland Drive Hickory Hills, IL 60457 File No. 2022-07-137

MAIL SUBSEQUENT TAX BILL AND DEED TO: Alicia Marlene Reyna Avila 5010 West 81st Street Burbank, IL 60459



Doc# 2230113157 Fee \$88.00

RHSP FEE:\$9.80 RPRF FEE: \$1.80

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/28/2022 01:10 PM PG: 1 OF 2

Individual to Individual

The Grantor, Andrzej Cachro, a married man, of 5010 West 81st Street, Burbank, IL 60459, for and in consideration of the sum of One Dollar and other good and valuable consideration in hand paid, conveys and warrants to

The Grantee, Alicia Marlene Reyna Avila, an imparried woman, of 5010 West 81st Street, Burbank, IL 60459, the following described real estate, situated in the State of Illinois to wit:

Legal Description: LOT 18 IN BLOCK 11 IN GOLFMOOR A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number(s): 19-33-211-017-0000 (Vol. 192)

Commonly Known As: 5010 West 81st Street, Burbank, IL 60459

Grantor having been informed of the terms of the Illinois Responsible Property Transfer Act, 765 ILCS 90/1 et.seq., represents that this transfer is not subject to the same.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenants with Grantee that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

[Signature Page Follows]

REAL ESTATE TRANSFER TAX 28-Oct-2022 COUNTY: 137.50 ILLINOIS: 275.00 TOTAL . 412 50 20221001672842 | 1-208-420-688 19-33-211-017-0000



Warranty Deed

File No. 2022-07-137

Page 1 of 2

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| Dated this 1 day of 0 0 0 0 0 0 0 0 0 0 |
|--|
| Andrej Cachro Cocke |
| ACKNOWLEDGMENT |
| STATE OF COOK |
| This instrument was acknowledged before me on this 1 day of October, 2022, by Andree Cuchra |
| |
| ALICE FOX OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires June 06, 2026 |
| My commission expires: |
| SEAL: |
| City of Burbank |
| |
| City of Burbank |
| \$ 1.375.00 ONE THOUSAND THREE HUNDRED & 10-18-22 SEVENTY-FIVE & 00/100 Real Estate Transaction Starting |
| Real Estate Transaction Startip |
| |

City of Burbank

Warranty Deed

File No. 2022-07-137