

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2230113104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/28/2022 11:29 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
Phillip Burlison
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-8109649**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **STEPHANIE VINSON, SINGLE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 09/18/2021 Recorded: 09/27/2021 as Instrument No: 2127028325

Loan Amount: **\$3869.9**

Legal Description: **THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 70 IN SMITH'S SUBDIVISION OF BLOCK 11 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 1523604038 PARCEL ID: 25-08-418-021-0000 Tax Parcel NO. 25-08-418-021-0000**

Parcel Tax ID: **25-08-418-021-0000**

County: Cook County, State of Illinois

Property Address: 10157 S ABERDEEN ST CHICAGO, IL 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/27/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

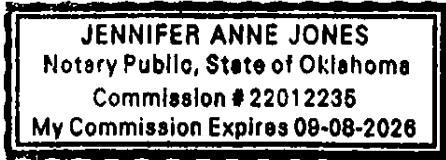
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 10/27/2022, before me, **Jennifer Anne Jones**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jennifer Anne Jones**
My Commission Expires: **09/08/2026**
Commission #: **22012235**

Property of Cook County Clerk's Office