## UNOFFICIAL COPY

| CORGE E. COLE® No. 8.10 LEGAL FORMS July, 1967 COOK COUNT: .!!LLINGIS                                | RECORD  | ESE OF DEEDS   |
|--|---|--|
| WARRANTY DEED FILED FOR RECORD   | 22 302 000  |  |
| Joint Tenancy Illinois Statutopy 26 173 12 28 Pt.  | - 000 22  | 302830   |
| (Individual to Individual) (The  | Above Space For Recorder's Use Only)  | ·  |
| THE GRANTOR George A. White and Bernic   | ce W. White, his wife   |  |
| of the Village of Markham County of Cook   |   |  |
| for and in consideration of TEN and 00/100 (\$10   | 0.00) DOLL  |  |
| CONVEY and WARRANT . to Thomas Phill his wife  | in hand<br>Lips and Maslyn A. Philli  | Ps. 13 6 2 5 4   |
| of the City of Chicago County of Cook  | State of Illinois   |  |
| not in Tenancy in Common, but in JOINT TENANCY, the f<br>County of <b>Gook</b> in the State of Illin |   | in the   |
| The North half of the vacated 164th  |   |  |
| 23 in Block 7 (except the North 5 for half vacated 164th Street lying North                          |   |  |
| Croissant Park Markham First Addition  | on, being a Subdivision o   | # (#유 <u>*</u> 필유  |
| the North East quarter of the South<br>rounship 36 North, Range 14, East of                          | the Third Principal   | I'vo Z   |
| Yeriain, also a resubdivision of B<br>Harvey being a Subdivision of the B                            |   | *    3. ENO  |
| West querier of the South West quar-   | ter of Section 20, Townsh   | ip XS  |
| 36 North, Ringe 14, East of the Thir<br>Cook County Illinois.  | rd Principal Meridian, in   | نة ا   |
|  | gas :   | SSTAM 69   |
| O <sub>j</sub> c   | J-hC  | O N N  |
| · O  | U   | REV &  |
|  |   | S"on S   |
| hereby releasing and waiving all rights under and by virtue of t                                     | the Homestead Exemption Laws of the S   | into of Line in the state of th |
| Illinois. TO HAVE AND TO HOLD said pressis as not in te  | nancy in common, but in joint tenancy fo  | Tate of the AFFIX "RIDERS" OR REVENUE  S. S  |
|  |   | AFF  |
| DATED this 24th day  | of March  | 9_73   |
| Searge din lette (Soul)  | Bernice H. White  | (Seel)   |
| PRINT OF George A. White   | Nernice W. White  | (Seal)   |
| TYPE NAMEIS  BELOW   | '//x.   | (Seal)   |
| SIGNATUREIS  |   |  |
| State of Allinois, County of Cook ss. and (v) sail County, in the State aforesaid, DO HEREBY CE      | I, the und rsign d, a Notary Po   | ublic in   |
| Definice w. white  |   | <u> </u>   |
| personally known to me to be the subscribed to the foregoing instru                                  | same person_8 whose nenetles that day in  | person,  |
| and acknowledged that _they_   | signed, sealed and delivered the sai instantary act, for the uses and purposes in | rument /   |
| forth, including the release and w   |   |  |
| Giver many hand and official seal, this 27+h   | day of March  | X <sup>3</sup>   |
| Commission expires September 7 19 73 WII   | LLIAM O. MCMAHON, JR. NOTE  | <b>*</b>   |
|  |   |  |
| •  | ADDRESS OF PROPERTY:  |  |
| FINANCIAL FEDERAL SAVINGS  | 16400 S. Ashland<br>Markham, Illinois   | 一 / 計2   |
| Lincoln Highway and Western Avenue Olympia Fields, Illinois 60461                                    | THE ABOVE ADDRESS IS FOR TRATISTICAL ONLY AND IS NOT A PART OF THIS DEED.         | PURPOSES E   |
|  | SEND SUBSEQUENT TAX BILLS TO: Thomas Phillips                                     | 🗒 🖰  |
|  | (Name)  |  |
| OR RECORDER'S OFFICE BOX NO.   | address above   |  |

end of recorded document