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GEORGE E. COLE
LEGAL FORMS

COOK COUNTY, ILLINOIS
No. 810 FILED FOR RECORD
July, 1967

William R. Olson
RECORDER OF DEEDS

WARRANTY DEED

APR 27 1973 10 58 AM

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Joint Tenancy Illinois Statutory

(Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR NIGEL M. ARNOLD, a widow

of the Village of Lincolnwood County of Cook State of Illinois
for and in consideration of TEN AND NO/100's ----- DOLLARS,
and other good and valuable considerations in hand paid,
CONVEY s and WARRANT s to GLENN R. CRONK AND MARGARET I. CRONK, his wife

of the City of Burbank County of Cook State of Illinois
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Lot 26 in Block 8 in F. H. Bartlett's 2nd Addition
to Greater 79th Street Subdivision being a subdivi-
sion of the South East quarter (SE 1/4) of the
South West quarter (SW 1/4) (except the West 166
feet thereof) of Section 30, Township 38 North,
Range 13 East of the Third Principal Meridian, in
Cook County, Illinois.



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 19th day of March 1973

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(Seal) Nigel M. Arnold (Seal)

Nigel M. Arnold

(Seal) _____ (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NIGEL M. ARNOLD, a widow

personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that she signed, sealed and delivered the said instrument
as her free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.



Official seal, this 19th day of March 1973

Jan 6 1974

Thomas C. Bona
NOTARY PUBLIC

MAIL TO: SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS 60507
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 853

ADDRESS OF PROPERTY:
7841 So. New Castle

Burbank, Illinois 60459
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
Glenn R. Cronk
7841 S. Newcastle
Burbank Ill 60459

COOK
CO. NO. 016
06407



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEFICIT OF
21.00

AFFIX RIDERS OR REVENUE STAMPS HERE

DOCUMENT NUMBER

22 303 997

62-03-755 L

END OF RECORDED DOCUMENT