

# UNOFFICIAL COPY

C4- 172198

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a municipal corporation,

Plaintiff

vs.

**ERICA B. TAYLOR**

Defendant.

Case/Docket Number:  
**19BT06505A**

Issuing City Department: Finance

### RECORDING OF FINDINGS, DECISIONS & ORDER

1. The plaintiff, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the special Assistant Corporation Counsel, Talan & Ktsanes, hereby files the attached and incorporated certified Findings, Decisions and Order entered by Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy recorded with the Cook County Recorder of Deeds as provided for by law.
2. Additional identification information (i.e., social security number, tax identification number, property index, property index number, property legal description and common address or other) is as follows:

**PIN #:** 25-28-107-007-0000  
25-28-107-008-0000  
25-28-107-040-0000

**Owner Name:** ERICA B. TAYLOR

**ADR:** 415 W 119<sup>TH</sup> ST

**City, State, Zip:** CHICAGO, IL 60628

**Legal Description:** SEE ATTACHED

Law Office of Talan & Ktsanes  
223 W. Jackson Blvd., Suite 512  
Chicago, IL 60606  
Attorney for Plaintiff  
Atty. #91821  
(312) 629-7550 Ph.  
(312) 629-3603 Fx.



Doc# 2238449039 Fee \$81.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 10/31/2022 02:54 PM PG: 1 OF 4

S N  
P 4  
S Y-1  
SC Y  
INT EX

# UNOFFICIAL COPY

**Legal Description:** PARCEL 1:  
LOTS 3 AND 4 IN RESUBDIVISION OF LOTS 1 TO 5 IN BLOCK 5 IN WEST PULLMAN IN THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE NORTHWEST  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
LOTS 5 AND 6 (EXCEPT THE WEST 10 FEET OF LOT 6) IN RESUBDIVISION OF LOTS 1 TO 5 AND 44 TO 48 IN BLOCK 5 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  AND THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

<b>CITY OF CHICAGO</b> , a Municipal Corporation, Petitioner,	)	Address of Violation:
	)	415 W 119th Street
v.	)	
	)	
Taylor, Erica B.	)	Docket #: 19BT06505A
3625 193RD ST	)	
LANSING, IL 60438	)	Issuing City
and	)	Department: Buildings
	)	
Taylor, Erica E.	)	
2050 CARVER ST	)	
PHILADELPHIA, PA 19124	)	
	)	
, Respondents.	)	

**FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, **IT IS ORDERED:** As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
City non-suit	19TO603887	1	002022 Description of work:	\$0.00
Previously liable - No subsequent compliance with building code	19TO603887	2	002011 Submit plans prepared, signed, and sealed by a licensed architect or registered structural engineer for approval and obtain permit. (13-32-010, 13-32-040, 13-40-010, 13-40-020)	\$500.00
		3	002021 Obtain permit before performing work. (13-32-010)	\$500.00

**Sanction(s):**

Storage Fee  
Tow Fee

**Admin Costs: \$75.00**

**JUDGMENT TOTAL: \$1,075.00**

**Balance Due: \$1,075.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

19BT06505A

**UNOFFICIAL COPY****IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

ENTERED:

A handwritten signature in black ink, appearing to read "Dennis M. Henry".

31

Mar 18, 2022

Administrative Law Judge

ALO#

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Property of Cook County Clerk's Office