## UNOFFICIAL CO

Doc#. 2230410205 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/31/2022 03:24 PM Pg: 1 of 2





This form was prepared by Leslie Priest

at myCUmortgage, LLC. Please return this assignment to myCUmortgage, LLC, 3560 Pentagon Blvd. Suite 301, Beavercreek, OH 45431, Telephone Number 877-912-8009. Loan # 22501

## ASSIGNMENT OF DEED OF TRUST / REAL ESTATE MORTGAGE

For Value Peceived, Kane County Teachers Credit Union

the undersigned holder of a Deed of Trust /Real Estate Mortgage (herein "Assignor") whose address is 111 S. Haw home Street

Elgin, IL 60123

does hereby grant, sell, assign, transfer and convey, unto the myCUmortgage, LLC., a Corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3560 Pentagon Blvd. Suite 3(1, Ferrercreek, OH 45431-1706, all beneficial interest under a certain Deed of Trust /Real Estate Mortgage, gated 10/21/2022.

Made and executed by: Karen York Juventine Vr. J.

Notary Public in and for the State of

My Commission Expires

Residing in

To Kane County Teachers Credit Union	),
and given to secure payment of \$295,200.00	which Deed of Trust /Real Estate Mortgage is of
record in: Book, or Volume, at page_	of the Records
of Cook	-17-111-603 0nc0 DJZZZQQ 1
County, State of IL , Tax Parcel No. 06-	-17-111-603 0000
See Exhibit A	ON 10-24
The note(s) and obligations therein described the with interest, all rights accrued or to accrued under su	
TO HAVE AND TO HOLD, the same unto Assignee, its successor, and assigns forever, subject only tothe terms and conditions of the above-described Deed of Trust /Real Estate Mountainee.	
IN WITNESS WHEREOF, the undersigned Assignor of Trust / Real Estate Mortgage on 10/21/2022.	has executed this Assignment of Deed
Kane County Teachers Credit Union	
State of 11 COOLS	- By Massen Roll
County of Kane	- Name Tessica Robledo
	Title DIVECTOV
<del>_</del>	blecto, personally known to me
(or proved to me on the basis of satisfactory evider	•
subscribed to the within instrument and acknowledge	
his/her authorized capacity, and that by his/her signa	
entity upon behalf of which the person acted, execu	uted the instrument appeared before Notary
Public as signed below.	
Notar	CELIA E VEGA
Matani Dublic in and for the State of	**************************************

My Commission Expires June 18, 2026

2230410205 Page: 2 of 2

## **UNOFFICIAL COPY**



## **EXHIBIT "A"**

Order No.: 22GND638031RM

For APN/Parcel ID(s): 06-17-111-003

LOT 90 IN COUNTRY TRAILS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRIY CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1990 AS DOCUMENT 90423641.