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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2230412016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/31/2022 10:20 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
Mildred Nitah
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-8127189**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **VALERIE LEGG, UNMARRIED**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 12/22/2021 Recorded: 03/31/2022 as Instrument No: 2209047104

Loan Amount: **\$26,398.70**

Legal Description: The land Hereinafter referred to is situated in the city of Midlothian county of Cook, state of Illinois, and is described as follows: Lot 20 in old Oak Hills subdivision, being a resubdivision of the East 1/2 of block 22 and all of block 21 in Arthur. T. McIntosh s addition to middletown farms being a subdivision of the Southwest 9, the West 1/2 of the Southwest 1/4 and the West 33/80ths of the East 1/2 of said Southwest 1/4 of section 10, all in township 36 North, range 13, East of the third principal Meridian, in Cook county, Illinois.

APN: 28-10-321-010-0000

Parcel Tax ID: **28-10-321-010-0000**

County: Cook County, State of Illinois

Property Address: 14901 KILPATRICK AV MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/28/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

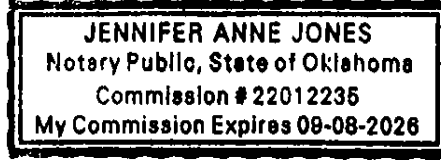
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2022K024005**, in **Cook County** County,
IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 10/28/2022, before me, **Jennifer Anne Jones**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jennifer Anne Jones**
My Commission Expires: **09/08/2026**
Commission #: **22012235**

Property of Cook County Clerk's Office