

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release**

Doc#: 2230412213 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/31/2022 03:47 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Loan# 83562993

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRUMAZZI GLENVIEW LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of March 13, 2020, recorded on March 19, 2020 in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 2007257012 / 2007957013 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 10382 MICHAEL TODD TERRACE, GLENVIEW, IL 60025

PIN: 04-32-401-080-0000

Legal Description:

See Attachment

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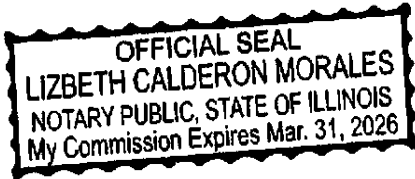
Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 25th day of October 2022

By: James S. Lesko
James S. Lesko, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Lizbeth Calderon Morales, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of October 2022.



Lizbeth Calderon Morales

NOTARY PUBLIC

My commission expires on 3/31/2026.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.

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Legal Description:

Parcel 1:

THE NORTH 109.0 FEET OF THE SOUTH 269.0 OF THE EAST 50.0 FEET OF THE WEST 289.0 FEET AND THE NORTH 44.0 FEET OF THE SOUTH 104.0 FEET OF THE WEST 89.0 FEET ALL BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART LYING WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 540.0 FEET OF LOT 12 (EXCEPT THE WEST 616.0 FEET THEREOF) IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO:

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS A DRIVEWAY AND PUBLIC UTILITIES FOR THE USE OF PARCEL 1: (A) AS SET FORTH IN SAID DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 20983770 (B) AND AS CREATED BY DEED FROM CITIZENS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1967 AND KNOWN AS TRUST NUMBER 930 TO DONALD R. COHN DATED NOVEMBER 3, 1969 AND RECORDED APRIL 27, 1970 AS DOCUMENT NUMBER 21144225 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office