

UNOFFICIAL COPY

Doc#. 2230433310 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/31/2022 02:14 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0473968998

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BEATA KRASOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/20/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1317846038**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-13-204-021-1012

Property is commonly known as: 15265 CATALINA DR UNIT 3S, ORLAND PARK, IL 60462.

Dated this 28th day of October in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS



JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 434639805 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000095718
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1282210-12:40:02 [C-2]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of October in the year 2022, by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 434639805 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000095718
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282210-12:40:02 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 15265-3 IN THE 15259-61-63-65 CATALINA DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): BEGINNING AT THE SOUTHWEST CORNER OF LOT 19 OF HERITAGE MANOR, A SUBDIVISION OF PART OF THE WEST 1/2 THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1976 AS DOCUMENT NUMBER 23693903; THENCE NORTH 00 DEGREES 05 MINUTES 25 SECONDS EAST ALONG THE EAST RIGHT OF WAY LINE OF CATALINA DRIVE, 167.30 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 35 SECONDS EAST, 163.00 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, 30.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 35 SECONDS WEST, 3.50 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, 46.89 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 35 SECONDS EAST, 5.00 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, 30.00 FEET TO THE NORTH RIGHT OF WAY LINE OF 153RD STREET; THENCE SOUTH 89 DEGREES 56 MINUTES 55 SECONDS WEST ALONG THE SAID NORTH LINE OF 153RD STREET, 164.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HERITAGE/ STANDARD BANK TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1976 AND AS TRUST NUMBER 4380, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24714103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 15265-3 'G', A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY IS ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24714103, IN COOK COUNTY, ILLINOIS.



434639805



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COOK County Clerk's Office