

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2230542059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2022 10:12 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation

Rewa Carrier

2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-2548030**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PHILLIP FIFER**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 01/17/2015 Recorded: 02/02/2015 as Instrument No: 1503355066

Loan Amount: **\$9253.26**

Legal Description: **LOT 421 (EXCEPT THEAT PART LYING WEST ON A LINE COMMENCING AT A POINT ON THE NORTH LINE THEREOF 6.99 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT 6.62 FEET EAST OF THE SOUTHWEST QUARTER IN J.W. MCCORMANCK'S WESTMORELEND, BEING A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDRY LINE IN COOK COUNTY ILLINOIS PIN 15-08-109-077**

Parcel Tax ID: **15-08-109-077**

County: Cook County, State of Illinois

Property Address: 5101 SAINT CHARLES BERKELEY, IL 60163

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/31/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County** County, IL.

UNOFFICIAL COPY

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 10/31/2022, before me, **Jennifer Anne Jones**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jennifer Anne Jones**
My Commission Expires: **09/08/2026**
Commission #: **22012235**

Property of Cook County Clerk's Office