

UNOFFICIAL COPY

Doc#: 2230545191 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2022 02:39 PM Pg: 1 of 2

RELEASE MORTGAGE ILLINOIS STATUTORY

RECORDING REQUESTED
BY AND WHEN RECORDED
MAIL TO:

Bank Five Nine
Attn: Laura Peters
155 W. Wisconsin Ave
Oconomowoc WI 53066

RECORDER'S STAMP

Know All Men by These Presents, That BANK FIVE NINE for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto NKT MANAGEMENT INC., AND NKT PROPERTY MANAGEMENT LLC., all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated June 15, 2022 and recorded in the Recorder's Office of Cook County, Illinois, on 07/07/2022 as Document/File No. 2218821375, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in Cook County, Illinois, as follows to wit:

(See Exhibit A to Mortgage attached hereto)

Permanent Index Number(s): 10-28-200-039-0000
Property Address: 7887 Lincoln Ave., Skokie, IL 60077

Dated this 31st day of October, 2022

By:

Laura Edwards
Name: Laura Edwards

Title: Assistant Vice President

STATE OF WISCONSIN } ss.
County of Waukesha }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Laura Edwards, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under any hand and notarial seal, this 31st day of October, 2022.

Laura M. Peters
Laura M. Peters
Notary Public
My commission expires on Feb. 4, 2023.

LAURA M. PETERS
NOTARY PUBLIC
STATE OF WISCONSIN

IMPRESS SEAL HERE

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EXHIBIT A TO MORTGAGE

Legal Description of Property

LOTS 29 AND 30 IN BLOCK 2 IN CIRCUIT COURT PARTITION OF LOTS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17 AND 18 IN WILLIAM LILL, ADMINISTRATOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PORTION THEREOF FALLING WITHIN LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF SECTION 23, AFORESAID) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office