### **UNOFFICIAL COPY**

Doc#. 2230545120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2022 11:36 AM Pg: 1 of 3

# (SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY) ASSIGNMENT OF MORTGAGE KN OW ALL MEN BY THESE PRESENTS

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LOAN# 440411043

STATE OF: ILLINOIS COUNTY OF: COOK PIN# 08-08-402-039-1123

For value received, MATRIX FINANCIAL SERVICES CC &PORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1402, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does barely assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR. TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by CATHERINE E DABROWSKI to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.("MERS"), AS MORTGAGEE, AS NOMINEF FOR C & R MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$193,000.00 dated 09/28/2017 and recorded 10/05/2017 as DOCUMENT NO. 1727801001, which was recorded on the lot(s) or parcel(s) described therein situated in the City of ROLLING MEADOWS, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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#### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 5404 MAYFLOWER CT, ROLLING MEADOWS, IL 60008

ON 10/12/2022

MATRIX FINANCIAL SERVICES
CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

514

WILLIAM KORSAK

BY:

LUCAS CEDR.2

BY:

MISTY MCMAHAN

ITS: VICE ÉRÉSIDENT OF FLAGSTAR
BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL
SERVICES CORPORATION, AN ARIZONA CORPORATION,
UNDER SPECIAL LIMITED IRREVOCABLE POWER OF

ATTORNEY

**ACKNOWLEDGEMENT** 

STATE OF MICHIGAN

COUNTY OF OAKLAND

On 10/12/2022, before me, JANET L TESTER, a Notary Public, personally appeared MISTY MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to the, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PEF.JURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098
DRAFTED BY: ROCHELLE PARENT

Notary Public

JANET L. TESTER NOTARY PUBLIC - STATE OF MIGHIGAN

WAYNE COUNTY MY COMMISSION EXPIRES JULY 14, 20,

ACTING IN THE COUNTY OF OAKLAND

## **UNOFFICIAL COPY**

LOAN# 440411043

#### **LEGAL DESCRIPTION**

UNIT 2405 IN ELIZABETH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 1 AND 2 IN ELIZABETH PLACE, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 98, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 21, 1997 AS DOCUMENT NUMBER 97041922, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office