

UNOFFICIAL COPY

Doc#. 2230545121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2022 11:36 AM Pg: 1 of 3

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS
COUNTY OF: COOK
PIN# 04-23-302-041-1003

LOAN# 440417999

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by ARTAPONG SRIRATANA AND MICHELLE PLUMIT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, A TENNESSEE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$311,125.00 dated 11/30/2017 and recorded 12/05/2017 as DOCUMENT NO. 1733949229, which was recorded on the lot(s) or parcel(s) described therein situated in the City of GLENVIEW, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 1716 WILDBERRY DR, UNIT C, GLENVIEW, IL 60025

ON 10/12/2022

MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

BY: [Signature]
WILLIAM KORSAK

BY: [Signature]
MISTY MCMAHAN

BY: [Signature]
LUCAS CEDRE

ITS: VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

ACKNOWLEDGEMENT

STATE OF MICHIGAN
COUNTY OF OAKLAND

On 10/12/2022, before me, JANET L TESTER, a Notary Public, personally appeared MISTY MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSB, ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098
DRAFTED BY: ROCHELLE PARENT

[Signature]
Notary Public

JANET L. TESTER
NOTARY PUBLIC - STATE OF MICHIGAN
WAYNE COUNTY
MY COMMISSION EXPIRES JULY 14, 2024
ACTING IN THE COUNTY OF OAKLAND

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LEGAL DESCRIPTION

UNIT NO. 17-C' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF BLOCK 2 IN VALLEY LO UNIT NO. 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 1413.87 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 310.0 FEET TO THE NORTH LINE OF WILDBERRY DRIVE; THENCE EAST ALONG SAID NORTH LINE OF WILDBERRY DRIVE, BEING A STRAIGHT LINE, A DISTANCE OF 70.47 FEET TO A POINT OF CURVE, SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINE OF WILDBERRY DRIVE, BEING HERE THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 80 FEET, A DISTANCE OF 33.56 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF SAID BLOCK 2 AND WHICH INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 1516.93 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2; THENCE NORTH ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 316.94 FEET TO SAID NORTH LINE OF BLOCK 2, AND THENCE WEST ALONG SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 103.06 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007 AND RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER 22137501, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.